A-Z

THE GENERAL

London Epistle

OF

QUIRINUS KUHLMAN

A CHRISTIAN,

To the *Wiclef-Waldenses*, *Hussites*, *Zuinglians*, *Lutherans*, and *Calvinists*.

Being an Explication of a *Vision* and *Prophecy*

OF

John Kregel.

Wherein the *Reformation* from *Popery* is fundamentally asserted, and the *Union* of *Protestants* convincingly urged: Together with a *Postscript* relating to the present

Popish Plot.

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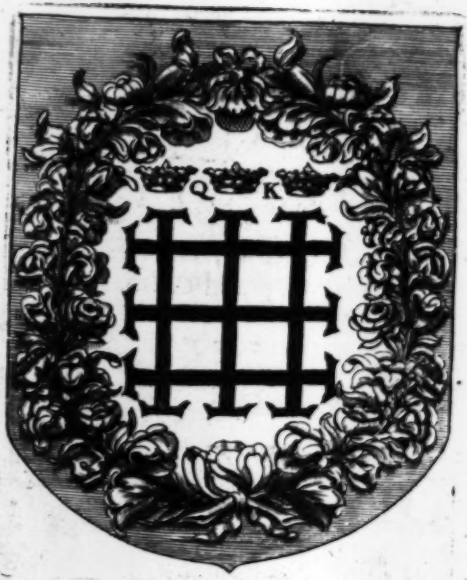

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THE PROPHECY OF John Kregel,

The 12th of *January* 1626.
Concerning the preſent Application of the *VIALS* to the *STATE* of the *Reformed Churches.*

2. AND as the Voice ſpake unto me, at the ſame inſtant a very plain Church was built, which had ſix Steeples all of one form. And out of the Church iſſued forth a pleaſant and clear tranſparent River, out of which Gods faithful ones did drink; but ſome troubled the Waters before they drank. *Write down what I ſpeak unto thee, and nothing elſe, thus ſaith the Lord; This Church is the Vine in which the Lords faithful ones do labour, whoſe foundation was laid in the laſt days, concerning which the Lord ſaith: and the Goſpel of the Kingdom of Chriſt ſhall be preached through the whole World, for a teſtimony unto them, and then ſhall the end come. This Church is built and re-built in the laſt days of the World.*

3. The firſt Steeple began to be built by the People towards the Weſt; in the Kingdom of *England*, and its Builder was *John WICLEF* a good Man and fearing God.

4. The ſecond was built in a Countrey to-

'wards the East, (*Bohemia*) and the Builders of it 'were two men fearing God, 'JOHN HUS and 'JEROME 'of PRAGUE, who shed 'their Blood; neither loved 'they their Lives unto Death: and their Followers enlarged and carried on this Building until *three days* were fulfilled.

1st. *day* 499, 2d. *day*, 835, 3d. *day* 1171, 4th. *day* 1505; *which ends at the year* 1674.

5. The third Steeple was built by a People to-'wards the West, and its Builder was *ULRIC 'ZUINGLIUS*. He enlarged the Vineyard, 'and the *fourth day* began, when the number of 'years from the Birth of Christ was 1505.

'6. The fourth was built by a People of the 'North, and its Builder was *MARTIN LUTHER*, 'an experienced Man, fearing God, and very Elo-'quent. He built the Church, to the great wonder 'of many, and spread the same through *Germany*.

'7. The Fifth Steeple again, was built by a 'People towards the West, and its Builder was 'CALVIN. He built the Church in *France* and 'the *Neatherlands*, in dangerous places: for as in 'dangerous places Men are obliged to build with 'great care, so was this Church built, and the Build-'ing advanced against the will of all the wicked.

'8. The sixth Steeple shall be built by a *People 'towards the East*, and its *Builders will be* all *Preach-'ers and Teachers*, fearing God, these shall begin 'to build this Church *a-new*, and re-build the 'same from Sea to Sea. Now as all Builders must 'be proved, so shall also these *Teachers and Leaders* 'be proved by the *Cross* and *Suffering*. And this 'Church is a-building, and shall be *wholly finished* 'the sixth and last *day*. For as *God built Heaven 'and Earth in six days; so likewise the Church of God 'shall be built in six days, and shall have rest the 'seventh day.*

Kuhlman

KVHLMAN

His fulfilling and Explication of the Fifth *Section* of the fore-going *Prophecy*, Written by him at *Smirna* in *Natolia*, in *October* 1678.

'THe *Fourth day* is one of those menti-'oned, *Rev.* 11. v. 11. in which the 'two Witnesses and Prophets (*viz.* The 'Orthodox Teachers of the Old and New Scrip-'ture) suffered Martyrdom: and they are the 'same with 42 *Lunar* Months, which makes '1176 years, thus:

One day is 336
Two days 672 } *Years.*
Half a day 168

'As the Angelical Revelation of *Kotterus* doth 'expressly declare, chap. 10 v. 34. *Twelve months are one time, Four and twenty are two times, and Six are half a time: which according to the course of the Moon make Three years, and near an half more; and so are they three days and an half. But according to longer time (28 years being reckoned for one month) this one time, two times, and half a time, are thus to be numbered: One time is* 336 *years, two times* 672, *and half a time* 168; *which being added together make* 1176. *In this time the*

Treader-down will have Power, and afterwards he shall be converted. Which things being thus laid for a Foundation, it moſt clearly appears, that the two Witneſſes were raiſed to Life again in the year 1674; and that the 11th and 12th verſes of the 11th of the *Revelations* are now fulfilling. And it was by impulſe of the Holy Spirit (*as was before prepheſied*) that my Book printed the ſame year at *Amſterdam and Leyden*, had the Title of *Neu-begeiſtert* (*New-ſpirited*) becauſe in the ſaid Writing all the Teachers of Scripture began to appear with a new Spirit and Life: Moreover, after that time the firſt Foundation was laid in the Eaſt, for the converſion and overthrow of the Down-treaders. The firſt day therefore began in the year of Chriſt 498; the ſecond 834, the third day 1170, the fourth day 1505; the half of which muſt needs be elapſed in the year 1674.

A GENERAL EPISTLE

TO THE

Wiclef-Waldenſes, *Huſſites*, *Zuinglians*, *Lutherans* and *Calviniſts*.

1. TO the Paſtors, Sheep and Lambs of the Churches of the Five Firſt Angels of the Seven, which have the Seven laſt Plagues, *Quirinus Kuhlman* (called a *Chriſtian*, not by Man, but by Chriſt, and *their Brother*, and of all thoſe who glorifie *God*, and his only begotten Son *Jeſus Chriſt*, in whatſoever Ceremony or Language) heartily wiſheth the firſt Love, and unanimous Concord, to flee with the greateſt haſte out of *Babylon*.

2. Moſt Beloved, the preſent applying of the *Revelation*, wherein I joyn you *Wiclef-Waldenſes*, *Huſſites*, *Zuinglians*, *Lutherans* and *Calviniſts* together, will ſeem ſtrange and wonderful unto you; yet more wonderful my wiſhing you to flee out of *Babylon*; whereby I declare you have not yet fully rejected all that is of *Babylon*: but moſt of all wonderful, will appear to you, the title of *Brethren*, which I give to you, and all that fear God, without any modern reſpect.

3. My applying of the *Revelation* will juſtly ſeem wonderful to you, when ye ſhall ſee that one God called you all (though at divers times) to one work, and withal conſider your horrid

Wranglings, Bitterneſs, and Condemning of one another; as well as your open Wars, Offences and Proceedings againſt one another.

4. My Wiſh to you to flee out of *Babylon* will moſt juſtly appear yet more wonderful to you, becauſe ye believe your ſelves long ſince to have left it, in ſhaking off the Papal Yoak, whereas here you will hear that you are yet in *Babylon*, and that that ſaying, *Go out of her my People*, belongs to you.

5. The title of *Brethren*, this will ſeem moſt wonderful; becauſe ye have eſteemed all thoſe (though of the ſame denomination with you) who have only differed from your way and mode, not as Brethren, but as Enemies; not thinking them worthy of Burial when dead, and defameing them for damned wretches when alive: and much more have you done this to thoſe who have quite caſt off your denomination, or ſet up Articles contrary to yours; whereas now you ſhall learn from the Scripture, to your ſhame and confuſion, that ye have done all theſe Injuries to no other than your own Brethren.

6. For all the Secrets of Scripture, hid for ſo many Ages, ſhall be daily opened before the Eyes of all the World; and the fore-play of the laſt Judgment will be ſeen in the ſixth General Judgment, which is now a carrying on by the preſent Wars.

7. For not onely did your five Angels (whoſe remainders ye are) pour forth *the Vials of the Wrath of God upon the Earth*; but the ſixth Angel alſo followed them with the Prophets, Wiſe Men, and Scripture-learned, and will follow them ſo long, until that terrible War of Turks and Tartars

tars (ſo fatal to the whole World) have fully opened to the ſeventh Angel, the Gate to the General Reformation of all Kingdoms, which is to make way for the Thouſand years Paradiſical Reign of the Saints.

8. For all the fore-praiſed Reformers, were fore-runners of the Reign of Chriſt upon Earth (which is the loſt Life of *Paradiſe*) are ſo ſtill, and will be ſo, though they know it not themſelves; who, as oft as they went about to judge of things to come, ſo oft they paſs'd the Bounds of their Calling, becauſe thoſe things to come were to be attained in a riper Age, than that to which they had yet attained.

9. For the *Reformation* hath *ſeven Ages*, correſponding to thoſe of a Man; and there is as great a difference to be found amongſt the Reformers, as is between an *Infant, a Boy, a Youth, a Young Man, a Man, an Old Man, and one that is Decrepit*. This one Line is a Key to the Signature of the paſt, preſent and future Chriſtendom, and will moſt lively decypher your miſtakes to you, my moſt dear Brethren.

10. The outward Reformed Church (for at this time I ſhall be ſilent concerning the inward Reformed Church, and the Ages of its ſeven Angels ſounding forth the everlaſting Goſpel) was an Infant under *John* WICLEF, and the Waldenſes, a Boy under *John* HUS, a Youth under *Ulric* ZUINGLIUS, grew to a Young Man under *Martin* LUTHER, became a Man under CALVIN, and doth draw unperceivedly toward Old Age under the *Prophets, Wiſe Men, and Scripture-learned*, favoured with an extraordinary Divine Call; whom they, who have not yet reached

reached their Old Age, have, do, and ſhall, yet for a while, deſpiſe and contemn.

11. Its true, that *Wiclef*, *Hus*, *Zuinglius*, *Luther*, and *Calvin*, were choſen by a true Call, to promote the Work of God againſt Antichriſt (I mean the Pope of *Rome*) yet were they only furniſhed with ſuch a Knowledge as the Age wherein they lived required, beyond which they could not raiſe themſelves.

12. That *great and wonderful ſign in Heaven*, was fulfilled in *WICLEF*, in the ſtate and degree of an Infant, in *HUS*, in that of a Boy, in *ZUINGLIUS*, of a Youth or Stripling; in *LUTHER*, of a Young Man; in *CALVIN*, in the ſtate of Manhood; in the *Prophets, Wiſemen, and Scripture-Learned*, in that of Old Age. And *WICLEF* had the *Firſt* Plague to pour forth, *HUS* the *Second*, *ZUINGLIUS* the *Third*, *LUTHER* the *Fourth*, *CALVIN* the *Fifth*, the Prophets, Wiſemen, and Scripture-Learned the *Sixth*; and their Succeſſors ſhall have the *Seventh* to pour forth. *The Seven laſt Plagues, becauſe in them is finiſhed the wrath of God.* For then the Seventh Day of the World hath found its beginning, and the Six Days of Labour are ended, when the Reign of Chriſt (the prefiguring Type of Eternal Reſt) is come.

13. O Pope of *Rome!* the Fall of thy Antichriſtian State, was the Reſtauration of true Chriſtendom, and they were raiſed by God, whom thou haſt accounted Hereticks, even *WICLEF*, *HUS*, *ZUINGLIUS*, *LUTHER*, and *CALVIN*; who came *out of the Temple of the Tabernacle of Witneſs in Heaven cloathed with pure and white ſhining Linnen, and girded about their Paps with Golden Girdles*,

14. O

14. O King without a Queen! the preſent Fall of thy Kingdom is the Reſtauration of the true Reign of Chriſt; and *Chriſtopher Kotterus*, *Chriſtina Poniatovia*, *Nicholas Drabicius*, and all ſuch like, are Prophets of God, receiving together with the foreſaid Garment, the *Golden Vials* of their Predeceſſors *WICLEF*, *HUS*, *ZUINGLIUS*, *LUTHER*, and *CALVIN*, *full of the wrath of God*, who lives for ever and ever.

15. O God of this World! the approaching fall of thy Vicegerency, will be the reſtauration of the heavenly Vicegerency; and the Paradiſical Communion of Saints, ſhall immediately follow the earthly Communion of Saints, repreſenting one Sheep-fold under the Seventh Angel; though ſubject as yet to many frailties, from which the Paradiſical Communion will be altogether exempt.

16. Hence it is that theſe Seven Reformations are called the Seven laſt Plagues, and every Plague is ſo much the greater, as it is later; which the experience of the paſt Reformations do abundantly witneſs. For during theſe Seven Plagues, *the Temple was filled with ſmoak, from the Glory of God and from his Power; and no man was able to enter into the Temple, until the Seven Plagues of the Seven Angels were finiſhed.* O words of greateſt importance! pointing out to us the whole defect of our Age; Thus I ſee in the ſpirit, it hath been, is and will be, and ſtill the worſe, the nearer the end.

17. Every Age hath its Excellence and Weakneſs, both common in the Proverbs of all Nations; and the ſame you will find in the ſeveral Ages of the Reformation, if you mind it. The praiſe of Infancy is Innocence, its ſtain is miſery; and the ſingleneſs of manners in a Child is ſpoil'd by his

Unto-

Untowardlineſs and Weakneſs; the Vigor of Youth is ſtained with Fickleneſs and Inconſtancy; and the great Courage of Young men is marr'd by their Raſhneſs; the Strength of Manhood, by their Want of Moderation; the Gravity of Aged Men, by Self-love; and the Perfection of a full Old Age, by Cowardlineſs.

18. Apply to your ſelves, *my Brethren*, theſe Praiſes and Reproaches of the ſeveral Ages, which (will ye, nill ye) by the following Diſcourſe you will find in your ſelves. In the mean time we ſhall follow the Text of the *Revelation*, and all along apply it to you, that you may have the more reaſon to know your ſelves and your Predeceſſors.

19. *Peter WALD* a Citizen of *Lions*, by his reproving the Errors of the Church of *Rome*, was the firſt by whom the Reformed Church conceived; and in his time preparation was made for the pouring forth of the ſeven Vials, which the Roman Beaſt did vainly endeavour to prevent by ſo many bloody Wars. *For a great Voice* (according to Scripture Prophecy) *was heard out of the Temple, ſaying to the ſeven Angels, Go and pour forth the Vials of the wrath of God upon the Earth.*

20. *And the firſt Angel went*, in the perſon of *John WICLEF*, *and poured forth his Vial*, in teaching that the Pope was Antichriſt, and that Purgatory, the Worſhipping of Saints and Images, Tranſubſtantiation and Indulgences, were his contrived Inventions, *upon the Earth* of Univerſities and Monaſteries, in which the *Beaſt* doth dwell, *which aſcendeth up out of the Earth.*

21. *And*

21. *And there was an evil and sore boil*, because the before suppressed Doctrine of the Waldenses was now revived and rectified, *upon Men*, Academicks and Monks, *who had the Mark of the Beast*, the Popes Academical and Monastical Institutions, Orders, and Dignities, *and that worshipped his Image*, the Body of the Canon Law, compiled to maintain the Popes Vicedeity against the Scriptures.

22. Thus the Reformed Church brought forth the Child it had conceived by *WALD*, and the First Hill of the Papal Throne was levell'd; for *WICLEF* being banished out of *England*, by divine providence inlightened all *Bohemia* (the *Pathmos* of the *Waldenses*) which was the full effusion of the First Vial *upon the Earth*.

23. The praise of this first Reformation was its Innocence, for it was a most just thing; its stain and reproach was (not from it self, but from the Genius of the Time and Age) misery, even cries and tears, by reason of the Antichristian Yoak; because Infancy was not capable of any greater perfection.

24. View your selves, my Brethren the *Waldenses*, in this Looking-Glass, and take notice of this first Vial compared to Infancy, that you may with the more clearness come to know both your selves and your Brethren; that so you may together with them, co-operate to the total ruin of the Papal Power, which is now to be accomplish-ed under the sixth Vial.

25. The Persecution acted by the Duke of *Savoy* in the year 1655, and for ever to be detested for so many frightful Instances of unparallell'd Cruelty, will give the *Pope* his Deaths wound;

and

and that in this the Prophet ſpake true; the event will ſhortly declare: the very remembrance of which Perſecution hath oft inflamed my mind (in the ſtrength given me by God) undauntedly to promote the down-fall of the curſed Pope and all his Councellors employ'd by him, for the propagating of the Faith, and the rooting out of Gods Inſtruments. For as the beginning and Foundation of the outward Reformation was firſt laid by *Wald*, ſo from this Maſſacre of the *Waldenſes* (which happened in the fifth year of my Infancy) the fatal Foundation was laid of the outward Ruin of the Papal Seat.

26. From the *Waldenſes*, who ſcattered their Seed through *Germany*, *France*, *Bohemia*, *Italy*, *Croatia*, *Bulgaria*, and *Dalmatia*, under the Croſs of Chriſt, *Wiclef* was born in *England*, being the Infant of Reformation, who ſoon after happily grew to be a Lad in *Bohemia*, under the Bleſſing of the moſt High. For *the ſecond Angel poured forth*, in the Perſon of *John Hus*, being confirmed by the Writings of *Wiclef*, *his Vial* of the Doctrines of *Wiclef*, and communion under both kinds, *upon the Sea* of the Roman-Papal *German* Empire.

27. *And it became like the Blood of one that is dead*, *John Hus and Jerome of Prague*, being (contrary to the Faith and ſafe Conduct given them by a Synod of 346 Archbiſhops and Biſhops, 564 Doctors, and 1600 Dukes and Nobles) burnt alive. At which Synod theſe curſed Doctrins were confirmed, That *Faith was not to be kept with Hereticks*, *and alſo*, *that* (*notwithſtanding Chriſt both inſtituted and adminiſtred the Supper in both kinds*) *Lay People were to be deprived of the Cup: And*

And every living Soul, retaining Chriſts true Inſtitution of the Supper in both kinds, *died*; being involved in Wars upon account of the forementioned breach of Faith, *in the Sea* of the whole Empire; every one being forced to fight, either for the Truth or againſt it: both Huſſites and Papal Imperialiſts, being now in Arms.

28. Now as ſoon as the Reformed Church grew to be a Lad, the Vice alſo which is proper to that Age, began to appear in it; for the Huſſites grew ſo intractable and untowardly by their inteſtine hatred and diſſentions (being divided into Calixtines and Taborites) that they fell upon one another with no leſs fury than they did upon the Pope; ſo that in this ſenſe alſo it was true, *That every living Soul died.*

29. Yet the Childiſh Simplicity which at this day is found amongſt the Bohemian Brothers and Siſters, conveighs to us the ſweet Odor of this ſecond Reformation, notwithſtanding that all *Bohemia* groans under the curſed Papal Yoak. Rejoyce ye *Huſſites, my Brethren*! Rejoyce! for I bring you glad Tidings; Your Countrey ſhall be reſtored to you after a few Weeks, according to a Divine, not Humane account. O learn to know the time of your Viſitation, and put off the untowardlineſs and weakneſs of Children, and inſtead thereof put on their ſimplicity of Chriſtian Manners.

30. The whole World ſtood amazed at the ſecond Angels pouring forth his Vial *upon the Sea*, for almoſt an hundred years together, in the overthrows given by the Huſſites, which were the Shame of the Empire, the Reproach of the Pope, and the Wonder of all the Godly; which yet

yet were onely Preparatory for what was to follow.

31. For the *third Angel poured forth*, through *Ulric Zuinglius*, *his Vial* of Papal errors, *upon the Rivers* of the Rhine, *and upon the Fountains of Water* of *Switzerland* and *Suevia*. *And it became Blood*, by Reason of the Civil War of *Switzerland*, which was fatal indeed to *Zuinglius* himself, who was therein Mortally Wounded; but much more fatal to the *Papists*, who had their Blood spilt by the Sword themselves had first drawn. Concerning which *John* saith; *and I heard the Angel of the Waters saying, Righteous art thou, O Lord, who art, and who was, and the Holy one! That thou hast thus Judged, because they have Shed the Blood of thy Saints and Prophets, thou hast also given them Blood to drink, for they are worthy: And I heard another voice from the Altar saying, yea Lord God the Almighty, true and Righteous are thy Judgments.*

32. O Bloody Youth of the Reformation! Not alone terrible by reason of the Wars which grew more Bloody every day than other: For it was most Bloody to our fellow Brethren, because of their Ficklenes; whereby their Livelines and Vigor failed, before it failed, for a plague to the Enemies of Christ, who follow him in words but not in deed.

33. For almost at the very self-same time, *the fourth Angel poured forth*, through *Martin Luther*, *his Vial*, by declaring that the Pope of *Rome* was the great *Antichrist*, and the great *Whore* of the *Revelation*, *upon the Sun* of the Roman-German Empire, being the head of the Church of *Rome*, and of ten Kingdoms, and consequently upon the City of *Rome* it self, who calls her self the *Sun*.

34. *And*

34. *And it was given to him, viz.* The Roman Empire; *to ſcorch*, with a very great fear of things to come: *men*, all under the Papal power,, *with fire*, of the religious Wars, as well thoſe which were between the Proteſtants and the Emperor, as that between the Emperor and the Pope. *And the men were ſcorched with a great ſcorching*, whilſt the Emperors General, having taken *Rome*, treated the Pope and his Creatures with the greateſt Inſolence, and the greater part of the German Empire ſiding with the Proteſtants, did ſtrike a terror into the Emperor, and thoſe other Kings which ſtill adher'd to the Pope. *And they blaſphemed the Name of God, who had power over theſe plagues*, by aſcribing this Reformation to Men, and not to God, from whom they were ſent: *And they repented not to give the Glory to him*, but perſiſted to eſtabliſh the Popes Antichriſtian Inventions.

35. *Zuinglius* had ſcarce poured forth the Third *Vial*, but *Luther* comes and pours forth the Fourth, and the difference between them was the ſame, which is between a Youth and a Young Man; ſo that no wonder if they drew all Mens Eyes upon them; for *Zuinglius* with great force evinc'd that the Pope was Antichriſt, but *Luther* with greater: The former was indued with an extraordinary Vigour and Livelineſs, the later with a moſt undaunted Courage: and they carried on ſucceſsfully the work of Reformation, as long as they turned the edge of their endeavour only againſt Papal Traditions.

36. But when they began to write concerning the Myſteries of the Chriſtian Faith, without

the inward and outward Light of the Holy Spirit (according to the comprehenſion of their own Reaſon, from the dead Letter of Scripture) there preſently aroſe amongſt them thoſe lamentable Controverſies and Contentions about the Holy Myſtery of the Body and Blood of Chriſt received in the Lords Supper, by means of which, this one Tree became firſt divided into two contrary Branches, as it happened in the Old Teſtament.

37. For the firſt and ſecond Spirit moſtly joyning it ſelf with the fourth, and the third with the fifth, have produced two Capital Sects, and together with thoſe two, innumerable others, which at length, by means of the ſixth Spirit, ſhall be either brought to one Sheep-fold in the ſeventh Spirit, or elſe be utterly rooted out. But which are thoſe ſeven Spirits of which you here ſpeak? (for I perceive you'll ask this Queſtion.) They are the ſeven Spirits which are before the Throne of God, proceeding from God by an Eternal Emanation, whoſe properties are moſt clearly to be ſeen in theſe ſeven laſt Plagues; inſomuch as they do abundantly reveal the Signature of the whole Reformation paſt, preſent, and to come, to the inlightened Sons of God: concerning which ye have already read ſomething revealed in the fore-going Application of the ſeven Ages of Mans Life, and will read more in that which follows.

38. The *Switzers*, and many dwelling about the *Rhine*, followed *Zuinglius*, whereas *Luther's* Doctrine took moſt in *Saxony*, with his own Countreymen; and *Zuinglius* conferring with

Luther

Luther at *Marpurg*, but not agreeing, becauſe *Luther* took thoſe words, *This is my Body*, to be underſtood *Corporally and Really*; but *Zuinglius Significatively*, at parting they promiſed to bear with one another in mutual Charity, without coming to any thorow Union and Agreement.

39. This was the Spring of the tears of the Godly; from hence aroſe thoſe Sacramentary Wars, as they are pleaſed to name them; and in that Name retain the mark of *Romaniſm* 666. O *Zuinglians!* O *Lutherans!* *my Brethren*! hear theſe true words. *Zuinglius* was fickle, and *Luther* raſh in his Contention about the Supper; the matter not deſerving ſuch Diſputes, much leſs thoſe bloody Wars, by which you now diſtinguiſh your Sects from each other! You have made your Love-feaſt in imitation of the bloody Roman Feaſts; and know that as long as ye continue thus, ye have, are, and will be ſeduced by the Devil, the Father of Lies and Hatred.

40. The words of Chriſt, *This is my Body*, *This is my Blood*, are to be underſtood concerning his Cœleſtial Body and Blood, not concerning his Earthly Body and Blood, which hung upon the Croſs: under his Earthly, Viſible, Body, his Inviſible, Heavenly, Body, hung upon the Wood of the Croſs; and under the appearance of his outward Blood, his Inviſible, Heavenly Blood was ſhed; neither do our Souls ſtand in need of the mortal Body or Blood, but of the immortal and new Body, which ſprings from Chriſts immortal Body, that therein it may become partaker of Chriſt, and member of his true, every where preſent, eternal, and divine Body.

41. The Mouth receives Bread and Wine; which it ſends into the Belly as other common meat; but the word, *This is my Body, This is my Blood*, proceeding from the Eternal Body and Blood of Chriſt, and containing the ſaid Heavenly Body and Blood, is put on by the Soul as its new Body, which it loſt by the fall (yet lying hid in the lapſed Body) that ſo when this Adamical Body is broken, it may ariſe in Chriſts new eternal Body.

42. For Jeſus Chriſt with his Heavenly Body (which was hid under his outward) hath, doth, and ſhall at once, altogether, and always fill the Angelical World, notwithſtanding his comprehenſible, humane form, which appears now in the ſame proportion in Heaven, in which he walked here upon the Earth. I ſpeak this by experience, for I my ſelf (though a poor, miſerable, and afflicted Man) have ſeen Chriſt appearing in our Earthly Form, and yet at the ſame time filling all; and with theſe very Eyes I ſaw all the Saints appearing in his Body, who yet were every one of them diſtinct and divers from his Humane Body.

43. See here, I pray you, my deareſt Brethren, what hitherto ye have not ſeen; it is the Letter that kills you, the Spirit of which alone doth quicken. The Devil doth extreamly envy Men the Body and Blood of Chriſt, becauſe Chriſt could not have left us a more precious Treaſure than that of his Body and Blood; which is the reaſon why the Enemy (whilſt *Zuinglius* and *Luther* were contending together) did ſow ſuch tares in the matter of the Lords Supper, inſomuch as the miſchief done thereby can never be ſufficienly expreſſed. 44. O

44. O ye *Zuinglians* and *Lutherans*! Learn hence who your *Zuinglius* and *Lutherans* were, and with all how raſhly you have carried it toward your Brethren, abuſing the Divine Call of *Zuinglius* and *Luther*. O *Lutherans*! *Lutherans*! How are ye degenerated? Ye have no reaſon to be ſo puſt up with *Luthers* Call, becauſe nothing that is perfect appears during the ſeven Plagues, much leſs under the fourth, which is yet ſubject to great Frailties. Ye have framed Articles according to your own good pleaſure, and have eſtabliſhed your own Opinions, to the prejudice of Truth, and in ſo doing have brought the Pope, and *Lateinus* 666 again upon the Stage, though in another dreſs; and alas! have only increaſed the number of Wolves and Bears for to devour the Fleſh of the Pope.

45. O ye *Lutherans*, my Brethren! I obſerve that the modern Prophets, in an hidden parabolical way, do attribute far worſe things to you, than they do to your Brethren, whom ye have condemned. O conſider that Youth is like Wax, moſt eaſie to yield to Vice, but as hard as Stone to relent and turn from it! Conſider it I ſay; and now ſhew your ſelves as eaſie to receive the day of Truth, as ye have been to admit the darkneſs of your moſt Antichriſtian Prejudices.

46. The Manly Age of the *Calviniſts* (who are ſo hateful to you) will ſhew you, that you are the Youthful Age of the Reformed Church, and will unteach you your hatred, cauſed by the envy of the Devil. *Luther* the Angel of the fourth Vial, was the Plague of the Pope of *Rome* throughout all the German Empire, and

the ſeveral Kingdoms belonging to it, whilſt he lived, and dying will be the death of that Son of Perdition, in the three following Angels.

47. For *the fifth Angel poured forth*, by *JOHN CALVIN his Vial*, not only rejecting the Pope, but likewiſe all Papal Ceremonies, Images, Rites, and Inſtitutions, *upon the Throne of the Beaſt*, *France*, being the inheritance of the moſt Chriſtian King, and Eldeſt Son of the Pope, and where for 74 years together the Pope kept his reſidence. *And his Kingdom was darkened*, becauſe of the *Pariſian* Maſſacre, and the Kings terrible end; *and they gnawed their Tongues*, becauſe of the unhappy ſucceſs of the accurſed League, *for pain*, for the fruitleſs pains they had taken; becauſe the Blood of the Martyrs did make the Church to grow and thrive the better. *And they blaſphemed the God of Heaven*, when they ſaw the Progreſs the Reformation made in the Low Countreys, upon their revolting from the King of *Spain*; *becauſe of their pains*, taken in the Spaniſh Inquiſition, and Tyranical Government, *and their ſores*, of ſo many overthrows received from the perſecuted French and Dutch. *And they repented not*, becauſe they did not attribute theſe ſignal inſtances of the Divine Vengeance unto God; *of their Works*, their Perſecutions, Maſſacres and Cruelties committed under pretence of defending the Chriſtian Faith.

48. Sure enough the Church of the fifth Vial was arrived to Mans eſtate, which grew up under the preſſure of ſuch horrid Perſecutions, and was never purer than when it counted moſt Martyrs. It was this Church held forth moſt lively

lively instances of Patience and Humility; and is therefore to be praised before others for her Strength and Fortitude, though at the same time to be blamed also before others, because of her immoderation in the point of the Divine *Predestination and Call* to Salvation. For this only Error, so big with many gross Errors, was that dangerous Rock, which whilst the *Lutheran* Church endeavours to avoid, she was driven upon that most Antichristian hatred against *Calvin* and the *Reformed* Church, for his sake, forgetting Christian Charity and Brotherly kindness, wherein this later Church far excelled her.

49. The greatest Error of all the Reformed Churches, hath, is, and will be, the vain perswasion, whereby they think themselves happy in the knowing and owning of this or that Article, and that all who do not know, oppose, or condemn the same, are damned.

50. Know O Man! It is not Knowledge can make thee Blessed, nor Ignorance that can damn thee, but a Righteous, or Unrighteous Life; the former of which consists in loving of God and your Neighbour, the other in hating them. What if it pleased God to try thee, O *Lutheran* Church, with this Error, whether thou wouldst prefer the Life and Love of Christ, before subtle Disputing about Opinions? How wilt thou blush at the last Judgment, when thou shalt see many condemned; whom thou hast blessed, and many blessed whom thou hast condemned? These are no slight words, but well worth your serious consideration.

51. But as for you, O *Calvinists* or (if you

would rather) *Reformed*, quicken your Attentions, open your Understandings, that you may see your Error in its very root. St. *Paul* in his Epistle to the *Romans* saith, *We know that all things work together for good, to them that love God, even to those who are called according to his purpose. For whom he did fore-know, he also did praeterminate to be conformed to the Image of his Son, that he might be the first-born amongst many Brethren. Now whom he did praeterminate them he also called, and whom he called, them he also justified, and whom he justified, them he also glorified.*

52. The Apostle saith well, *Whom he did fore-know, them he also did praeterminate*, placing Gods *Fore-knowledge* before his *Praetermination*, not *whom he did praeterminate, them he also fore-knew*, putting *Praetermination* before *Fore-knowledge*, as ye *Calvinists* do, when you expound this place, not understanding the infinite difference there is between the one and the other. Again, These words ὃς προέγνω, ἐκ προέθετο, are thus to be rendered, *Whom he did fore-know, them he also did praeterminate*: and the Compilers of *Dictionaries* seduce us, when they render the word προέγνω, *praedecrevit, antedecrevit (he hath or did fore-decree.)* And when they render the word προέθετο, (which properly signifies *praeterminavit, he did praeterminate*) improperly *praedecrevit, praefinivit, praedestinavit (he did or hath praedecreed, praedeterminate, praedestinate)* and have in so doing made way for this gross popular Error.

53. For this *Fore-knowledge* and *Praetermination* of the most high God, is the most just Ballance, wherein your common Error is weighed:

for

for hence it appears, that God did fore-know us from Eternity, and from this fore-knowledge did præterminate all of us; but not præterminate us that he might fore-know us. It is certain that in God Fore-knowledge and Prætermination are, beyond all Humane Comprehenſion, together and at once, but not ſo in us, in whom Fore-knowledge and Prætermination are two different things, as all Humane Actions are. God fore-knew the fall of *Adam*, and from this Fore-knowledge he did præterminate the whole Work of Redemption; but God did not præterminate the Fall of *Adam*, that from this prætermination he might fore-know the whole work of Redemption, which is contrary both to Scripture and Nature.

54. Theſe few words (if you have rightly underſtood me) my moſt dear Brethren, do unanſwerably determine all your Controverſies about this Matter; neither do they aſcribe, or preſcribe any thing to Man (becauſe all ſtands moſt freely in the will of God) and yet do not deſtroy Mans free-will neither. Hence will appear how unprofitable and idle a thing your reaſon is, by which you have endeavoured to deduce Gods Eternal Decree from the Scriptures, eſpecially from the Writings of St. *Paul*, and will be a burning Light to diſpel your own and your Brethrens darkneſs, with which ye have plagued your ſelves and others, and thereby caſt your ſelves into the greateſt dangers.

55 Ye have ſhewed your ſelves to be of Manly Age, O *Calviniſts*, by your adding weight to the Youthful Age of Reformation, and by being

being Authors of the laſt General Sect; but at the ſame time you have alſo had Manly Vices, whereby you have out-vied thoſe who were before you.

56. You have had the *Synod* of *Dort*, where the Churches of *Britain*, the *Palatinate*, *Brandenburgh*, *Haſſia*, *Zuitzerland*, *Wetteravia*, *Geneva*, *Bremen*, and *Embden*, beheld the Unity of the *Belgick* Churches, but ſuch a Unity as was not yet pure, but ſtained with many Antichriſtian Proceedings and Tenets, full of Prejudice and Oppoſition againſt the Divine Light; and inſtead of correcting, corrupting the Interpretation of the Holy Scriptures, by adding to them without the Dictate of the Holy Spirit; yet was it for all this, in ſome reſpect worthy of the fifth Vial.

57. My Brethren of the Reformation, ye have had an Humane National *Synod*, O that ye might ſhortly have a General and Divine Council (which muſt needs be) wherein not onely you and the Lutherans may be fully united (having firſt laid aſide whatſoever is amiſs in either of you) but alſo a door may be opened for the Turks, Perſians, and Tartars, to enter into Chriſtendom! O *Iſrael* and *Juda*! How have you rent our ſelves from one another? and continue yet to rend your ſelves daily?

58. Ye *Lutherans*, of whom I am born, ye I ſay, are *Iſraelites*, and the *Reformed*, whom ye have rejected, are the Tribe of *Juda*, God himſelf (whom ye cannot reſiſt) affirming it. Hear therefore, O *Iſrael* and *Juda*, the word of the Lord, whom ye have forſaken! How long

long will you build up a Verbal Chriſtendom, and deſtroy and pull down that which is Real? How long will ye deſpiſe the Prophets ſent to you by God himſelf? Have ye not yet long enough doated upon the Whore of *Babylon?* Or are ye reſolved to periſh with her? One Sect after another grows up amongſt you, and are all ready to devour you: and the ſixth Judgement threatens not onely the Pope of *Rome*, but the Wolves and Bears alſo, who have been his Devourers. How long, being blinded, will you draw down upon your ſelves the *Sixth Vial*, part of which is already poured forth, as a fore-boding *Sign and Figure* of what is to follow.

The 1ſt. *Year. The* 1ſt.. *Month.*

[*See Sect.* 101, 102, 103.] *The* 1ſt. *Four Weeks.*

The 1ſt. *Twenty eight Days.*

59. For *the ſixth Angel, poured forth* through the fore-runners of the moſt High, the *Prophets*, *Wiſe-men*, *and Scripture-learned*, *his Vial*, by declaring that the Ruin of the Dragon, Leopard-Bear, and Lamb-Dragon is come, in this ſixth Judgment, and that the Eaſtern Monarch, who is to execute the ſame, ſhall be converted, and that the loſt Tribes of the Jews, ſhall (to the great Commotion of the whole World) of a ſudden appear, and aſſiſt at the fore-ſaid Execution. *Upon the great River Euphrates* of the Aſiatick, as well as European *Babylon.*

The

The 2d. *Year. The* 2d. *Month.*

The 2d. *Four Weeks.*

The 2d. *Twenty eight Weeks.*

60. *And its Water was dried up*, by a daily clearer underſtanding and fulfilling of *Prophecies*, whereupon many leaving the Papal and Sectarian *Babylon*, did return to the one true Chriſtendom, owning no other Name but that of Chriſtians, joyning themſelves unanimouſly (according to their different States) to one of the three Armies of God, *viz.* either to that with the Steel, or to that with the Golden, or to that with the Leaden Sword. *That the way of the Kings from the Eaſt might be prepared*, eſpecially the Kings of *Natolia* (the leſſer *Aſia*) which are the Turks, and next of the Perſians, Tartars and Jews, which in another reſpect will be further fulfilled under the Seventh Vial, after the Sixth is paſt.

The 3d. *Year. The* 3d. *Month.*

The 3d. *Four Weeks.*

The 3d. *Twenty eight Days.*

61. *And I ſaw* [*come*] *out of the mouth of the Dragon*, of the Roman-German Empire, which from *Auguſtus Ceſar*, borrowed the Name of *Auguſtus*, as well as that of Dragon (for the Latins tell us that his Mother *Attia* conceived him by lying with a Dragon) *And out of the Mouth of the Beaſt*, of the Roman Papal Kingdom,

dom, long ſince receiving his Power from the Imperial Dragon; *and out of the Mouth of the Falſe Prophet*, which are the Univerſities and Monaſteries, *three unclean Spirits*, *viz.* Politicians (or Men concerned in the Government of the State) Eccleſiaſticks and Philoſophers (or private Men) all which three Orders our Modern Jeſuits do comprehend, *like unto Frogs*, becauſe they leave the Springs of the Holy Scriptures, and hide themſelves in the ſtinking Ditches of Heatheniſh Phyloſophy and Law-knowledge, croaking whilſt the Summer of mans Favour laſts, but being ſilent in the Autumne and Winter of Tribulation, and are not able to indure the Light of a Candle in darkneſs.

The 4th *Year. The* 4th *Month.*

The 4th *Four Weeks.*

The 4th *Twenty eight Days.*

62. *For they are the Spirits of Devils doing Wonders*, being pourd forth in the Wrath of God upon Church-men, Lawyers, Phyſicians, Philologers and Philoſophers, who deſpiſe the Truth; being full of Falſeneſs, Pride, Covetouſneſs, and Envy; and who by their Monſtrous Wickedneſs, blaſpheme God in their Univerſities and Monaſteries; *which go forth* as Embaſſadors or Envoys, or as Academicks, under what form ſoever, whether of States-men, Church-men, or private Perſons; *unto the Kings of the Earth*, that is, of *Europe*, *and of the whole World*, of *Aſia* and *Affrica*; *to gather them together*, as well by their Words as by their Writings, in Oppoſition

position to this sixth Judgment, and the Reformation of Christendom, by the Conversion of the Jews and Turks. *To the Battle of the great day*, even of the Sixth General Judgement, *of God the Almighty*; who will as certainly, to the astonishment of the World, accomplish the same (as soon as the 1260 years of the Roman Dragon are expired) as he hath already certainly fulfilled the five fore-going Judgments.

The 5th. *Year. The* 5 *Month.*

The 5th. *Four Weeks.*

The 5th. *Twenty eight Days.*

63. *Behold I come as a Thief*, the Roman Babylonish Whore not believing, nor so much as thinking of it; because it will be at a time, when (if ever before) she will be guarded with Armies, and Power; and when being deluded by the persuasions of her Flatterers, she shall firmly expect the Subjection not only of the Reformed Churches, but of Mahumetanisme also. *Blessed is he that watcheth* in the outward inward Life of Christ, that he be not seduced by the Whores Felicity, *and keepeth his Garments*, which he hath once received under the Vials of Reformation, *that he may not walk naked*, by apostatizing from the Reformed Churches, because of the Tryals by God laid upon them; and they see his shame, his Temporary and changing Faith, which seeks the good things of Christ, but not his Cross.

64. *And he gathered them together.* Upon the expiring of a Time, Times, and half a Time, *into a place called in the Hebrew Tongue Armageddon*,

to

to תענך על מי מגדו which the Greek renders Θανκὰχ ἐπὶ ὕδατι Μαγίδδω, *Tahanach* upon the Waters of *Meghiddo*, a place Famous for the overthrow of the *Canaanites*, after their twenty years Tyranny and Oppressing of the *Jews*: For then the threefold Papal Army, opposing it self against the three Armies of God, will at length appear to be הרמאגדון *Harmageddon* an Unfortunate Troop, and accursed of God; and חרמאגדון *Hhermagheddon* their Army a Curse, which shall pierce through all the Members of the Papal body, according to what the *Rabbins* deliver concerning the force and Efficacy of this word; or חרמאגדון *Hhormagheddon*, theit Army *Hhorma*, which was a City totally overthrown by the *Israelites*: And therefore shall not always be ערמהגדון *Armageddon*, a Treacherous Army, and an Holy League designed for the Ruin of the Reformed Churches.

The 6th. *Year*. *The* 6th. *Month*.

The 6th. *Four weeks*.

The 6th. *Twenty eight Days*.

65. Neither is the sixth plague poured forth alone, but the seventh meets it, and is poured forth together with it, even as the third and fourth Adolescence and Youth, did meet together, so also do concur the sixth and seventh Vial, Old Age and Decrepid Age: The said seventh Vial being already poured forth during the sixth Vial, and shall yet daily be poured forth with it, until the full accomplishment of the sixth general Judgement shall put an end to this sixth Vial. *For the seventh Angel poured forth*, by the Restorer of true Christi-

Christianity, and his Eastern and Nothern Associates, *his Vial*, by putting an end to the four Monarchies, and by founding the Universal Christian Kingdom, *into the Air* of the whole Earth, whether known, or unknown, and of all men whether of the Highest, Mean, or Lowest Condition.

The 7th. *Year*. *The* 7th. *Month*.

The 7th. *Four Weeks*.

The 7th. *Twenty eight Days*.

66. *And there went forth a great voice*, of the Universal Effusion of the Spirit, *out of the Temple of Heaven from the Throne*, of the Heavenly Reign of Christ restored upon this our Globe, *saying* with the voice of Jesus Christ himself, now appearing and working in a manner which hitherto hath been strange and accustomed. *It is done* what was to be done; the sixth Judgment is accomplished according to my Prophets, the whole Mystery of God being now also to be fulfilled.

67. *And there were Voices* of the greatest forebodings, *and Thunders* of most vehement Commotions; *and Lightnings* of most quick and sudden Actions.

The 8th *Year*. *The* 8th *Month*.

The 8th *Four Weeks*.

The 8th *Twenty Eight Days*.

68. *And there was a great Earth-quake* of Universal

Universal changes amongst all Nations, and their Conversion to the Christian Faith, *such as was not since Men were upon the Earth, so mighty and so great an Earth-quake*, because Jesus of *Nazareth* King of the Jews was owned and acknowledged under the whole Heaven, to be the true Son of God, and the Three-one God began to be worshiped by *Japhet*, *Sem*, and *Ham*.

The 9th *Year. The* 9th *Month.*

The 9th *Four VVeeks.*

The 9th *Twenty eight Days.*

69. *And the great City*, the Universal *Babylon* of all Kingdoms, by reason of so great Commotions, *was divided into three parts, and the Cities of the Nations*, all Idolatrous Kingdoms, *fell*, the Universal Divine Reformation advancing happily.

The 10th *Year. The* 10th *Month.*

The 10th *Four VVeeks.*

The 10th *Twenty eight Days.*

70. *And* Babylon *the Great*, which from the fall of *Adam*, the *Tower* of *Babel* and Confusion of Languages hath been propagated through all Men, *came in Remembrance before God*, as it also happened at the Building of the *Tower* of *Babel*, *to give unto her the Cup of the VVine of the fierceness of his wrath*, by the Universal Destruction of all Confusions and Falsities, all divided Languages being reduc'd to that one, which was

loſt in the Adamical and Babyloniſh Confuſion.

71. *And every Iſland* of particular Government and Worſhip, with eſtrangement from others, *fled away*, nothing but the Univerſal Truth being now promoted in all places, at the command of God, *and the Mountains* of oppoſing and reſiſting Powers, *were not found*, becauſe God by his Wars did root out all that were diſobedient.

72. *And there fell a great Hail*, of the wrath of God, *of the weight of a Talent out of Heaven*, not from Humane Inſtruments ſtirr'd up in the Wrath of God, *upon the Men*, who were diſobedient to Gods Commands, *and the Men blaſphemed God*, like unto *Pharaoh*, and the *Iſraelites* in the Wilderneſs, *becauſe of the Plague of the Hail; for the Plague thereof was exceeding great*, as being intollerable to Adamical Men, and indeed the heavieſt of all Plagues, which the Holy Spirit in other places of Scripture hath more largely declared and diſcovered.

73. For when it ſhall be fulfilled, *and they were both caſt into the Lake of Fire burning with Brimſtone*; then alſo will that be fulfilled which is here ſpoken concerning the great Hail, and ſoon after alſo will be fulfilled that which is ſpoke concerning the Devil, *and he bound him a thouſand years*, which moſt deſirable time will put an end to all Plagues.

74. The Sixth Plague ſhall deſtroy the Papal Antichriſt, who hath already reigned above a Thouſand years by ſucceſſion, the laſt of which ſhall then kill himſelf; but the Seventh Plague ſhall caſt the *Perſonal Antichriſt* (of whom the Papiſts have more knowledge than the Reformed, bating

bating their Prejudices in favour of their own Antichrist) *alive*, together with his false Prophet into the Lake of Brimstone, during a Thousand years; who because there are only a few months allotted for his reign, is no other than covertly hinted at in Scripture, under the notion of the Roman Antichrist.

75. Hear these things O Reformed House of *Israel* and *Juda*! and wonder at, or rather ponder your blindness! for you will find that this my Explication of the Sixth and Seventh Vial doth so much agree and harmonize with the Writings of the Modern, Divinely Inlightned *Prophets, Wisemen, and Scripture-learned*, that you will be forced, whether ye will or no, to confess that they have left us and you a more particular Explication, and a fuller and clearer Revelation of the Revelation; which they received from God.

76. My dear Brethren! hitherto you have been mistaken in your blind Zeal, and being loaded with Prejudices, have rejected those who were sent to you from God, should you go on to do so against your Conscience and Knowledge, how dangerous would it prove to your Souls?

77. O *Lutheran Israel*! God was pleased to send to thee at one time three Men who were furnished by the Holy Ghost (far beyond thy comprehension) with the true Gift of *Prophecy, Wisdom, and Scripture-learning*; the Prophet was *Kotterus*, the Wise-man *Behmen*, the Scripture-learned *Engelbrecht*, whom thou hast regarded as *Israel* of Old did the Messengers which were sent unto them, to thine own great damage. Hast thou despised them despise them so no

more; seeing them to be sent by God, but think them worthy your serious reading again and again, and amend your Errors and Antichristianisms, as you are commanded by God in them, and others of their fellow servants.

78. And thou House of *Juda*! God hath chosen thee in thy King *Frederick the Fifth*, with whom he might take his delight, speaking all those things concerning *a Man* of the Fifth Reformed Church *individually*, which were to happen to the whole Reformed Church under the Sixth and Seventh Vial; and again concerning a Man of the Antichristian Church *Ferdinand the Second*, revealing all things contrary. Hath thy Ignorance hindered thee from understanding this? Now understand it: examining them diligently, whom hitherto because of the riddle of their Prophetick stile (as yet either lost or unknown) being seduced by some of thine own party, thou hast undervalued and neglected.

79. Pray what is more common in our ordinary way of speaking and writing than such expressions as these? The King of *France* dies not, *Rudolf* is yet alive, King *Charles* of *England* is not dead yet, *Julius Cæsar* flourisheth still. And why so? because though a Prince be mortal, yet in his Children and Successors he becomes immortal and eternal. And what is more common in Scripture Prophecies, than to have a thing fore-told of one and fulfilled in another?

80. *Frederick* the Fifth is not yet dead, nor *Ferdinand* the Second, the first lives in the Elect of the Reformed Church; the later in the Sons of the Antichristian Whore. *Frederick* indeed was mortal, but the Church he was of, immortal;

and

and though *Ferdinand* be dead, yet the Papal Church is not so yet, in whom *Ferdinand* is yet to be found. As long as God shall have any in the Reformed Church, who endeavour the Conversion or Ruin of the Papal, to the end that the Propagation of Christianity amongst the Nations may be no longer obstructed, so long will *Frederick* yet be Fighting for God against the Pope, and be King of *Bohemia*, which was the Mother of the Infancy and Child-hood of the Reformed Church, and consequently of the whole Church of God, which shall at length arrive to its full and perfect Age. And on the contrary, as long as the Devil shall have his Ministers, who revere the Papal Blasphemies, instead of the Word of God, and do in any manner persecute the truth, so long will *Ferdinand* continue to be the bloody defender of the Beast.

81. *Frederick* doth not live in his Family, which is his Bodily Off spring, but in his Spiritual Off-spring; and though all his Family should die, yet would not he. And the same may be said of *Ferdinand*, whose Bodily House is now nearer to Death than ever, that it might be a Figure of his Spiritual House and Family. *Frederick* is dead indeed to us, but not to God; and so likewise *Ferdinand*; and they shall both see the day of Deliverance; the one shall rejoyce, the other grieve and mourn; of which (considering the present ignorance) it is better to be silent then to speak further.

82. This is the true Key to open the greatest Difficulties which are found in our Modern Prophets, and with the same Key the Mysteries

of time may be unlocked, which are by ſo much the more truly and ſecurely lock'd up in a moſt wonderful account of Numbers, by how much the more dark they are to be underſtood.

83. What I here ſpeak of *Kotterus*, the ſame is to be applied to *Kregel*, *Chriſtina Poniatovia*, and more eſpecially to *Drabicius*, who is not yet beheaded, but ſounds his laſt Trumpet with his Aſſiſtant *Joh. Amos Comenius*, ſtronger than ever.

84. They who would weaken the truth of his *Prophecy*, urge that place concerning the end of his Life in theſe words; *Rev.* 264. *Thou ſhalt go to thy reſt in Peace, at the Age of Fourſcore and four, in thy own Country, even the ſame place I have formerly nam'd to thee. The power of thy Enimies ſhall not hurt thee, thou ſhalt be laid in thy Grave in Peace.* And yet we are told that he was beheaded by the Emperor the 17th of *July* 1671; after he had made a kind of Recantation. Again, they ſay that at the time of his Death he was not Fourſcore and four years of Age; for he was born the Fifth of *Decemb.* 1588, and accordingly was not to die till after the Fifth of *December* 1672, neither (ſay they) was he laid in his Grave in Peace in his own Countrey, nor in the place which had been formerly mentioned to him.

85. But they underſtand theſe words as all the reſt; for he was indeed Aged Fourſcore and four *Lunar* Years (which together with *Lunar* Months, we find that our Modern Prophets commonly make uſe of in their Calculations) when he went to the reſt of the Martyrs in Peace, in his own Countrey, even *Hungary*; concerning

cerning which he had propheſied ſo much, and in the ſame place which the Revealer had before mentioned; *Rev.* 212, 213. *Thou ſhalt ſtand before Cæſar with Honourable Perſons*; which is expreſly confirmed in the Sentence which was paſt upon him; where he was alſo crowned with the *firſt Crown*, *Rev.* 129. to wit, with the Crown *of Thorns*, which was covertly intimated to him; *Rev.* 132. which Chriſt at his Death did bear moſt willingly, *Drabicius* moſt unwillingly.

86. Which place of his Martyrdom was often afterwards mentioned unto him, though he did not underſtand it ſo, as *Rev.* 410. *I will lay a Burthen upon thee, which thou wilt hardly bear*; again, *Rev.* 429. *Do thou truſt in me! for they ſhall come to carry thee where thou haſt never been, and whither thou wilt go unwillingly*; *Rev.* 438. *Thou art bleſſed like* Peter, to whom alſo Chriſt ſaid, *Thou walkeſt whither thou liſteſt*; having before ſaid to him, *Bleſſed art thou*, *Rev.* 538. *Thou ſhalt not ſee the end of all theſe things, becauſe I thy God will bring thee over to my ſelf, into the inacceſſible light.* Do not ye obſerve that his approaching Martyrdom was ſore-told to him, eſpecially *Rev.* 429. formerly mentioned v. 7. where it is expreſly ſaid, *I will not as yet tell thee whither thou art to go, to the end thou mayſt not afflict thy ſelf, yet ſhall my right hand there lead thee.*

87. The power of *Drabicius* his Enemies did not hurt him, neither in reſpect of his *ſecond Crown* of Prophecy, nor in reſpect of his third *Crown of Glory*; and that paſſage, *Rev.* 608. is to be underſtood concerning the ſecond Crown;

Whom be not thou afraid of, as having in me an abundant Protection and Bleſſing too, which is now ready waiting for thee at Breſlaw, *as ſurely as if thou ſaw ſt it with thine own Eyes.*

88. For I am of *Breſlaw*, and do examine *Drabicius*, together with *Kotterus*, *Kregeln*, *Chriſtina*, and all other Witneſſes of God, intending to go to *New Rome* in the power of God, being now juſt upon the point of undertaking my Roman Journey; and ſhall in Gods due time, in *Rome* it ſelf, in the preſence of the Pope and Emperor, expound and defend the Prophets raiſed up by God, and that, its like, with an unuſual power, to the end the two ſlain witneſſes, *viz.* The regenerate Sons of both Scriptures, may riſe more gloriouſly. If the Pope then ſhall find himſelf furniſhed with the Golden Sword of the Mouth, from the Holy Ghoſt, he will kill me with it; but if not, the Holy Ghoſt in me ſhall kill the Pope with the Sword of the Mouth, as being Antichriſt, devoid of the Spirit, and who's ſtrength lies not in a Spiritual, but Material Sword, and yet even that alſo ſhall be broke by the Steel and Leaden Sword.

89. Wherefore it is your Duty, O ye *Lutherans* and *Reformed*, my Brethren! to lift up your Heads at the News of this approaching Deliverance, and having firſt united your ſelves together in a true Concord and Agreement, and heartily repented of your miſ-deeds, to ſet upon the Reforming of your Churches, by an unanimous Recantation of all your Errors.

90. Will you not receive the Prophets? at leaſt receive the Revelation of the Scriptures

you

you own, which doth moſt lively deſcribe you and then according to the ſaid Scriptures, you will underſtand the Prædictions of all the Prophets of the Sixth and Seventh Vial. Receive the extraordinary Heavenly Witneſſes, which for the time of a *Prophetical Month*, have been viſible to you and all the Inhabitants of the Earth; I ſpeak of Stars and Comets, which are to all Nations, as ſo many Natural Commentators upon the Supernatural Scriptures.

91. Memorable is that *Comet which appeared* the very ſelf-ſame day wherein the Orders were ſigned at *Vienna*, for a Reformation in my Native Countrey *Sileſia*, being the 19th day of *Decemb.* 1652, and was fore-told eight days before by *Drabicius*; which Comet came out of the Ark of *Noah*, and did ariſe with us in that very place of the Heavens, where *Noahs* Dove, with its Olive Branch is ſeen, and took its courſe directly toward that place where the famous New Star of 1572 firſt appeared to the World.

92. Memorable is that *Solar Eclipſe* of the year 1654, 12 of *Aug.* which returned the Sun its Light from Weſt to Eaſt, in the appearance of a Sickle, after it had been darkened from Nine of the Clock till after mid-day; which great prodigy was not onely viſible to all Chriſtendom, but beyond it too, and was Divinely interpreted by *Stephen Meliſh* in his 115 *Viſion*, as not onely concerning *Breſlaw*, but the whole World.

93. Memorable was that third Conjunction of the two Superior Planets in the Fiery Trigon, in 1663, together with the preceding great Conjunction of all the Planets in the Fiery Sign *Sagitary*,

Sagitary, the 1ſt. of *Decemb.* 1662, a thing not to be parallell'd by any known inſtance of former Ages.

94. Yet more memorable was the Comet which appeared in *Decemb.* 1664, which joyn'd it ſelf with the Comet which appeared about *Eaſter* 1665, near the Ears of the Ram, where it become the Suns Companion, beyond what hath been known in any former Age.

95. But moſt memorable of all was the Comet which appeared about *Eaſter* 1677, being the ſwift Executor of all the fore-going Stars, Comets, and Conjunctions, and the Introducer of Changes upon the whole World.

96. Theſe ordinary and extraordinary Witneſſes, the fore-runners of the greateſt Alterations, though they ſurpaſs the Wits of Heathen Aſtrologers, yet do they ſo clearly atteſt the Change of all Kingdoms, that the publick and private, written and oral Conjectures of all Men agree in this, that ſome unheard of Revolution is to be expected.

97. But there is no Aſtrologer (of thoſe I have ſeen) whoſe Conjectures have come nearer the truth, than the Almanack Writer of *Staden*, who expreſly compares the two Comets of 1664 and 65, to two who give in their Evidence before a Judge, and the third to a publick Herald, proclaiming the Sentence given in upon the fore-going Evidence; and therefore declares his Opinion, that within 24 months time the work of God will be manifeſted, by preparing the whole Roman and Turkiſh Empire for quite another War, then is now believed, which is to laſt till the next Age, and to run over the greateſt

greateſt part of the whole World, and that the end of it will be, *the propagation of the Goſpel in the Eaſt, and the return of the Chriſtian Church to the place of its firſt riſe.*

98. I confeſs I could not read theſe things in an Aſtrologer without tears, who I found had with his ordinary Skill, more diligently examined theſe extraordinary Witneſſes of Heaven, than thoſe who are learned in the Scripture do examine the extraordinary Prophets of God, and beſides determined the exact time of *two years* (in which he will not be miſtaken) though at that time there was no appearance of any ſuch thing, whilſt our Church-men being drown'd in the ſleep of Vanities, deny that ever any ſuch things ſhall be, much more that within two years we ſhall ſee the beginning of them.

99. Many, many of the Nations which are now ſtrangers to Chriſtianity, ſhall with *Denis the Areopagite*, own and acknowledge the approaching Reign of Chriſt, which our Phariſees do reject, and our Sectarian Hypocrites ſhall not believe the Deſtruction of the Eccleſiaſtical *Jeruſalem* of all Sects, till they feel it.

100. O ye *Lutherans* and *Reformed*, my moſt dear Brethren! you have gazed upon the Comets, you have read the Conjectures that have been made concerning them, which you may further inſpect and judge of infallibly from the writings of the *Prophets*, *Wiſe-men*, *and Scripture-learned*, ſent to you by God; ſince the fore-mentioned Comets are nothing elſe but ſo many Natural Commentaries upon the Scriptures, and their Commentators *Chriſtopher Kotter, John Kregel, Herman de Hude, Nicholas Drabits, Stephen*

Stephen Melisso, *Christina Poniatovia*, and the like: And again, these are so many Supernatural Commentaries upon the fore-said Comets; search them both, and you'll find the one confirm the other.

101. These Comets are all Witnesses of the Sixth and Seventh Vial, which are in part already poured forth, and partly to be poured forth hereafter; their whole time being comprehended in such a number, as contains ten *years*, and ten *months*, and 40 *weeks* and 280 *days*, and almost full 7 *hours*, the number *ten*, the number *five*, and a *unity*, and yet is but *one number*. If you understand it, keep it to your selves; but if not, do not undertake to judge concerning the Modern Prophetick Numbers, because this our Number is the root of Prophetick Numbers.

102. And that you may have no quarrel with the Prophets, my dear Brethren, I shall apply to the two fore-mentioned Vials this very number, which because I have *set down before*, I'll only point you to here, to avoid repetition; which number do you seriously ponder and revolve in your minds, for it is *the most secret and absolute number of the Scripture*, being sealed, and leads us to the very year of the manifestation of the terrestrial Paradise, necessary to be known by us of this Age; for the hour of the last Judgement must abide sealed up for reasons known to God, being hid under the number of a thousand years.

See v. 59.

103. The afore-said number will be found to agree with the years, months, and weeks, of our

our Modern Prophets, and I had already began in the fore-going line, to apply them to the numbers of our Witneſſes, which are yet alive, which yet after two days pauſe I blotted out again, contrary to my cuſtom; becauſe both the impulſe of my mind, and a two days conſideration, abundantly perſwaded me, that I had much more reaſon to be ſilent than to declare any thing about this matter.

104. I ſay contrary to my cuſtom; for whatever from my Soul-mind-ſpirit, flows once into my Pen, never needs any blotting out, becauſe our inward Dictator, who is incomprehenſibly hid under the outward, ſcarce ever ſuffers us to miſtake, it being rare for our hand to make a blot, inſomuch, that what is once writ continues written, though I want the Prophetical Dictation, which is very different from our way of writing.

105. The impulſe of my mind; becauſe I remember the paſt Contentions, by which our yet living Witneſſes (whether ſtanding in the firſt, ſecond, or third principle) did greatly trouble and hinder me, who was yet ignorant of ſuch Frailties; for they meaſuring others, with the meaſure of their own principle, went aſtray from their Call, and led others into the ſame Error with themſelves.

106. And two days conſideration; for the longer time ſome intervening occaſions gave me of conſidering, the greater need I found to blot out what I had begun to write, and not at all to meddle with the Numbers of ſuch as were yet alive; for I conſidered that they being caught in the riddle of their own Principle, would

would not be able to understand nor bear the clear opening of the term of years, which was given to them infolded in a Prophetick Riddle; and being too tender promoters of their own will, did shorten this fearful and universal work of God, according to their affections, not seeking the Glory of Jesus Christ with their whole heart.

107. You do not purely seek the Glory of God in his Son, whosoever you are, that do so anxiously call for a shortning of the time; whereas it would become you wholly to leave the time in the will of God, till all that is to be done, be accomplished. Make haste, my Brethren, make haste, to sow the Seed ye have received from God, in the Hearts of Men, least contrary to Natures Order, you should seem to hope for a Harvest before the Seed time, as hitherto ye have done, and by the same mistake have unhappily lost your sowing season.

108. The Seed being once cast into the Ground, will spring up abundantly, and at the time of Harvest will give its ripe fruit; our Forefathers shall enjoy their hope in us, and we shall enjoy ours, in our posterity, as being all but divers Members of the one glorified Body of Jesus Christ.

109. If ye understand this, *my Brethren and Sisters*, whether Prophets, Wise, or Scripture-learned, understand it, you are onely the more particular appliers of Scripture, and I relying upon the Base and Center of Scripture, do expressly declare, *that all your Numbers will follow mine, if they be from the Holy Spirit; neither shall my Number follow yours, except they be consonant to the Scriptures.*

110. *Where-*

110. Wherefore give ear, O my Brethren of *Israel* and *Juda*, to this Revelation of the Sixth and Seventh Vial, and not to your false Academicks, if you would learn the Disposition and Genius of the future, as well as present and past time; and have a more careful esteem of the living Servants of God, whom having once laid this foundation, you'll easily distinguish from false ones.

111. The two years time of the last Comet expiring in *May* 1679 (at which time *my double* **Quinary*, given to me alone by God, expires likewise) will rouse you out of your sleep of security; for this most wonderful work of God doth daily dawn and discover it self in such an harmony, where in Heaven and Earth, all above, and all below shake hands, and are agreed together; so that through the Grace of God, the pouring forth of the Sixth Vial upon *Euphrates* (which is the Turkish and Persian Empire; and in another respect, whole *Rome* the Eighth, and the Spanish Dominion in *Europe*) is at hand.

**The number Five.*

112. When you shall see those new Christians flourishing in the Life of Christ, and the Three-one Light despised of Christians, to shine forth beyond belief in the Hearts of many under the Turkish and Persian Empire, and that with far brighter Rays than ever it did in our named Christendom; then let this be a certain sign to you, that the first year is expired of those 10 mentioned before; the time of which being rightly counted, will open to you all the rest.

See Sect. 59 *and* 102.

113. *My*

113. *My Heart melts with joy, whilſt I write theſe things, and the ſplendor of the Light World's being open to my inward Eyes, doth triumph with me. Rejoyce O ye Eaſterlings! rejoyce! The Sun of Righteouſneſs ſhall ſuddenly ariſe to you, with the luſtre of innumerable Rays, and ſhall change your Half moon (which the Dragon will endeavour to devour) into the Sun. The great and wonderful things of God are a preparing to be preached unto you, which the Seers neither have ſeen nor ſhall ſee. Holy, Holy, Holy is the Three, one God, who was, and is, and will be one God!*

114. O that ye *Lutherans* and *Reformed*, underſtood theſe things! I know that with an unanimous Agreement you would caſt away your Sectarian Diſcord, and get you out of *Babylon*, according to my former Apprecation, which I ſhall more fully explain in that which follows: For to you *Wickleſ-Waldenſes, Huſſites, Zuinglians, Lutherans, and Calviniſts*, my fellow Brethren, hath the *voice*, as well of the inward as outward Eternal Goſpel, ſounded *from Heaven*, by the *Prophets, Wiſemen, and Letter-learned, ſaying, Go out of her*, by a total rejection of all Babyloniſh Papal, Roman, Latine, and Heathen Rites and Errors, *my People* of the Reformed Church, from its Infancy to its Manly Age, *that ye may not be partakers*, as hitherto ye have been in your Love, Manners, Words, and Actions, *with her Sins, and that ye may not receive*, if wanting true repentance, you continue ſo at the appearance of this Sixth Judgement, *of her Plagues*, which your ſelves have poured out upon her, as having been the rod to puniſh her, which afterwards is alſo to be caſt away, as having no further uſe.

115. For

115. For your Political or Civil State, O *Israel* and *Juda*! is corrupted with the Laws of the Dragon, I mean the Institutions of *Justinian*; and your Ecclesiastical State is no less ruin'd with Opinions taken from the Papal Canon Law; being nothing else but so many palliated Antichristian Errors: and your private Academical State is changed into perfect Heathenisme.

116. Reform therefore the Government of your Church and State, and the Discipline of your Schools, according to the Form and Rule of the Holy Ghost, that is, the Scriptures, and their Divine Commentaries, the *Prophets, Wise-men, and Scripture-learned*, as well those before commended, as others of the same stamp, who may easily be known by being compared with them; and in so doing you will erect such a Christendom as the Scripture describes to be agreeing with the sixth Vial.

117. Restore the one onely Name of Christians, having rejected the Names of *Wiclef-Waldenses, Hussites, Zuinglians, Lutherans, Calvinists*, and *all other Names of Authors*; and herein follow me, or rather *Christ in me*, who am the first that by a publick and solemn Confession, and by a real, not verbal Rejection of all other Names, have re-taken the Name of *Christian*.

118. Having restored the Name of *Christians*, restore also with me one Catholick Christian *Confession*, to wit the Holy Scripture; and at the same time make one Universal Christian Confession, full of the everlasting Gospel, out of the *Augustan, Basil, Suevian, both the Switzerland, Saxon, Witteberg, French, English, and last Bohemian Confession*, and then burn all but it, to-

gether with all their voluminous Commentaries.

119. What was said concerning *Confessions*, the same is to be understood of *Catechisms*, out of all which, with the assistance of Divine Light, let one Universal Christian Institution be compiled for the Instruction of Youth; which by its evident Truth may be able to recommend it self to all Christians, not by force and violence, which hath been the fruitful Womb of Antichristianisme.

120. Collect also *Bodies or Systems of the Doctrine of the Reformed Church*: as for Example, out of all the Writings of the *Wiclef-Waldenses*, select and make up one *Body* of the Doctrines of the *Reformed Church in its Infancy*; out of all the Writings of the *Hussites*, *a Body of the Reformed Child-hood*: out of the *Zuinglian* Writings, a Body of the *Adolescence* or *Reformed Stripling Age*; out of the *Lutheran*, *a Body of the Reformed Young-manly Age*; out of the Writings of the *Calvinists*, *a Body of the Reformed Manhood*; and out of the Writings of the *Prophets*, *Wise-men*, *and Scripture-learned*, *a Body of the Reformed Old Age*: that so a perfect Concord and Harmony may be established, and all Mistakes and Errors utterly cast away.

121. This is the sum of my intention, as to those Systems or Bodies I mentioned in my *Forerunner*, neither have I writ or said any thing (though it may have surpassed your belief) which I could not really effect by the Grace of God; and am most willing, my most dear Brethren, to communicate all these things and such like more to you, which are of force enough to transmute

transmute all the Lead of your *Babel* into pure Gold, if you will but heartily set upon the Work of Reformation. It was for this I was born, and called before I was born, that I might change *Babylon* into Gold, without the use of any material Sword, whether of Steel or of Lead, and the strength of my Enemies falling upon me in vain, shall fall by their own strength, the Lord of Hosts fighting for me, you your selves being Witnesses.

122. But in the first place restore *One onely Scripture*, as well in its Text, as Interpretation; and as soon as ever you have restored the Scripture, with one consent burn all *your Modern Bibles*, which are the Instruments of Sectarian Confusion, abounding with many Additions, Emendations, Explications, Divisions, Disjoyntings, and Changes of Humane Reason.

123. For my chiefest Design is to restore the Scripture, with the assistance of *Divine Light*, in order to an universal Conversion, and to expose the same, not only to the censure of you, my *Lutherans* and *Reformed*; but also to that of all *People*, *Nations*, and *Languages* of the Four Corners of the Earth; to the end that one God may be known in one Scripture, under one Sun.

124. The very Letter of Scripture hath been very much blurr'd by *Jews* as well as *Christians*, upon several accounts: but if this have hapned in the Text, much more in the Interpretations, which do so vary from the Text, and from one another; that I have scarce had freedoom to alledge the Text of Scripture in the former part of this Epistle, when I considered the

many Errors in the various Readings and Interpretations occaſioned by the neglect of Writers and Printers.

125. If I had had the outward Letter of the Scripture in its genuine truth and purity, I ſhould eaſily with the outward Letter have conquered all Sectaries (the inward Spirit of the Scriptures being opened to me) and therefore I can no longer bear theſe dark evaſions of a corrupted Text, but ſhall retrieve the Scripture, as to the truth of the Letter, by the help and aſſiſtance of the Dictator himſelf; which I am in an aſſured expectation I ſhall accompliſh in the view of the whole World.

126. And to this end (in the ſtrength of God) I ſhall caſt away all humane Additions whatſoever; as thoſe of Contents, Diviſions of Chapters and Verſes, and much more all Additions to the Text it ſelf; and in ſo doing, ſhall diſcover the Faults of the Original Scripture amongſt the *Jews*, as well as *Chriſtians*, which are all ſtained with theſe blots, and much more the errors which are in the Interpreted Scriptures of all People, Nations and Languages.

127. I ſhall reſtore the Text it ſelf, both *Hebrew* and *Greek*, not by mine own knowledge, but by the Grace of God alone; and at the ſame time ſhall expoſe to view an Inſtance of a true Tranſlation in the *Latine*, *German*, and *Arabick* Tongues, for a pattern to all other People, Nations, and Languages, that ſo our Univerſal work may come to be of univerſal uſe and ſervice, as being deſigned onely for the glorifying of *Jeſus* of *Nazareth*, *King of the Jews*, in every People, Nation, and Language.

128. The

128. The last Five Volumes of this Universal Work, shall present the *Twenty four Books* of the bare Text of Scripture (according to the number of the Elders in the *Revelation*) dress'd up in a comely Garb to the Eyes of the World, and compleat (if it please God) the number 77. of our Universal Writings, with respect to the 77. Persons of *Lucifer*'s restored Throne: in which Writings both Scriptures shall by way of *Paraphrase* be explained, according to the *Three Principles severally and conjoyn'd.*

129. The intended *Paraphrase of the Scripture* beginning from the Fall of the Angels, and thence proceeding to the Creation of this World, shall open all the *Arcana*, Secrets and Mysteries of Scripture, which are necessary for the present Age; and shall beyond the belief of men of this Age, unfold the whole Work of the Redemption of Mankind, from *Adam* through all the *Patriarchs*, *Prophets*, and *Kings*, unto *Christ* himself, and from *Christ* through all the *Apostles*, and their Successors, unto the *Thousand years of Paradise*; to the end that all People, Nations, and Languages (will they, nill they) may acknowledge and own *Jesus Christ* to be the true Son of God, and the Saviour of the World. Moreover in this *Paraphrase*, the true *Chronology*, which hitherto hath been lost, shall be restored to the World, and *all the Mysteries of Numbers past, present, and to come*, unvailed: but above all, herein, as in a clear Looking-glass, the Great Whore of *Babylon* shall be exposed naked to the view of all, to the end that all Prophecies may be fulfilled.

130. The *Scripture being opened according to the First Principle of the seven Arts*, to the Mysti-

cal Posterity of *Japhet*, shall discover the true and solid Principles of all Arts, consonant to whole Nature, in so many thousand *Aphorisms*, as shall exceed those of all Academical Writings put together in Number, but much more in Worth and Value, as being true refined Gold, in comparison of the others Lead: which discovery will promote the ruine of the present Universities, and make way for the restoring of true Christian Schools.

131. The *Scripture* opened to the Off-spring of *Sem*, according to the *Second Principle of Grace*, shall first of all unvail the *mystical Kingdom of Christ in us*; by means of which the whole Scripture, from the beginning to the end, is contain'd in every one of us, and shall discover all those most holy Pearls of Divine Mysteries, which hitherto have onely in particular been disposed of to a very few *Friends and Spouses of Christ*, unknown to the World: and then it will be as clearly understood, that every man is really a *Micrographe* (that is a little Scripture) either for Heaven, or Hell, as now it is ignorantly denied.

132. The *Scripture* opened according to the *Third Principle of whole Nature*, unto the Children of *Ham*, shall reveal the *most universal Master-piece of Nature*, and shall discover the Science of all *Adepts*, that have been, or shall be, together with the *Signature of the Stone of the Wise-men*; and wholly lay open the very Root of that Tree, beyond the belief of all *Adepts* who live in the Third Principle without the Second. Hearken! ye *Adeptists*, my Brethren, (whether ye be in the *East-Indies*, or in any other part of the

the World.) Hearken! Nature ſhall be reduced to Scripture, and Scripture to Nature; to the end that all hidden things may be revealed: the time of your gathering together from the Four Corners of the Earth draws near, which will be as ſoon as the Vial of the Wrath of God ſhall be poured forth upon the Air; to the end that in a fuller meaſure, than ever heretofore, you may be made partakers of the infinite Son of the infinite Tincture, being the very Image of *Jeſus Chriſt* in Nature, when the Firſt Principle ſhall dwell in the Second, and the Third ſhall ſerve the Second.

133. The *Scripture opened according to the Three Principles conjoyn'd*, is yet to continue ſealed, until the Lord ſhall be pleaſed to unſeal the ſame, either in me or ſome other perſon; becauſe I ſee that the ſound of the Trumpets of the Lord grows every day ſtronger and ſtronger, one Witneſs of God following the other at the heels, the later ſtill excelling the former.

134. The preſent Writing will intimate to you, what Wonders may be expected from the reſtored Text of Scripture, and will moſt plainly lay open to you *Lutherans* and *Reformed*, the Infancy, Childhood, Stripling-age, Youth, and Manhood of your Interpretations: all which of right are to give way for old Age to ſucceed them, having already fulfilled their ſervice amongſt Infants, Children, Striplings, Young-men and Men.

135. Hitherto I have been a ſhewing you your Divine Call, and withal pointed out to you your *Babylon*. And though I have already abundantly made it appear, that you are Fellow-

brethren, yet ſhall I in what follows more particularly make it out to you; to the end at length you may learn to be wiſe, and leave the ways of *Cain*. For the Spirit of God in his Prophets doth every where accuſe the coldneſs of your Charity to your Fellow-brethren, without which Charity, your *Reformation* is nothing but a Deformation of Chriſtianity, and an appearance without reality.

136. O my *Lutheran*-brethren, ye have been colder than the *Iſeland* Snow in your Charity to your Brethren the *Calviniſts*, and they again to you, notwithſtanding you were neareſt to one another; and that by reaſon of your Contentions about ſome Articles of Faith, not about the Life of Chriſt: in which Articles ye have moſt Antichriſtianly placed your Salvation, and not in the Holy Life of Chriſt.

137. Chriſt taught you to pray, *Forgive us our Debts, even as we alſo forgive our Debtors*; which you have indeed daily prayed, and yet continue to pray to your own damnation. You do not forgive your Debtors their Debts, and yet you ask the ſame forgiveneſs of God, and receive it too, even the ſame you have exerciſed towards others, and askt of God.

138. You have out of envy laid great Debts to the account of many holy Men of God, who have been extraordinarily call'd amongſt you; which if they had really been chargeable with, yet ought ye to have forgiven them, as having daily promiſed to God ſo to do; but inſtead of this, ye have contrary to your Prayers and Conſcience, condemned thoſe alive and dead, who are a thouſand times more happy than your ſelves.

139. Hence

139. Hence it was, that at the beginning of my coming forth, ſuch a flame of wrath burſt out againſt you, and openly diſcovered your nakedneſs, not being able to ſee ſuch Antichriſtrian actings covered over with the Name of true Chriſtianity; which I deſire you to blot out with the repentance of a ſerious amendment: *turning the edge of your anger, not againſt me, but againſt your ſelves.*

140. I have in this Diſcourſe, O *Lutherans* and *Reformed*, moſt nakedly opened my peaceful heart to you all; I have diſtinctly ſhew'd you the Good and the Evil which is amongſt you: I have laid before you the Means of a true *Reformation*; under the Title of Fellow-brethren I have laſht your moſt Antichriſtian Enmities: I have entirely forgiven all my Debtors amongſt you, and at the preſent do forgive you my *deareſt Brethren*, any Debts of your threatned Writing againſt me, if ſo be you eſteem the ſame as not written; having only deſign'd it in your ignorance, to the end your nakedneſs may not be expos'd to the view of the World.

141. The *Truth*, which is become *Man*, will in me triumph againſt all his Enemies, and your Poſterity in *Sweden*, *Denmark*, *Saxony*, *Holland*, *England*, *France*, and *Venice*, will be of my ſide, not of yours, when in the time of their great tribulation, they ſhall underſtand their Call out of the Prophets, if ye in your time ſhould refuſe to hear and underſtand it, which God forbid.

142. For then the *Eternal Goſpel* which ye had rejected, would be taken from you, and tranſlated to our Brethren of the Eaſt, the *Turks*, *Perſians*, *and Tartars*, and from thence would one-ly

onely reflect its Light to you, as from its Center; so that then you would never again be able to buy that Living Water, to quench the thirst of your Souls, so nigh unto you for nothing.

143. As long as there is yet hopes of your Repentance, so long shall ye be my Fellow-brethren; but as soon as your last Breath is past your Lips, you shall then either be my Fellow-brethren ever or never.

144. What I have said of you, the same may be said of the *Turks*, *Persians*, and *Tartars*, as well as of Nominal Christians; because *Turks* and *Persians*, with others who are Strangers to the Name of Christ, if they heartily glorifie Christ by a Righteous Life towards God and their Neighbours, though they have no Explicite Knowledge of Christ, are notwithstanding partakers of him, and that in a nearer degree than our Nominal Christians, *notwithstanding their Mahometanisme, which in time must be totally done away.*

145. Would you know the reason of this Assertion? Consider the rise of *Mahomet*; was not he raised in the Wrath of God to be a Scourge to the Roman Antichrist? and if you view the Roman Idolatry with their Saints and Sainteſſes, you'll find that the *Mahometans* are justifiable, not in respect of their own Law, but in regard of the Scandal they received from *Rome*; for which reason also the Execution of the Sixth Judgment (which is to pass upon Universal *Rome*) is committed by God to *Mahometans*.

146. Wherefore take heed of those *three frogs*, before explained in the Sixth Vial, who by their contrary Opinion, will be generally very pleasing

ſing to Sectarians, in maintaining that the Ruin of *Mahometans* is at the door. Take heed ye do not vainly perſwade your ſelves that the *Mahometan* Empire will have its period with the expiring of the Dominion of the Watry Trigon, about the year of Chriſt 1782, becauſe the ſaid Empire had its firſt riſe under the ſame; for Supernatural Prophecy doth aſſure us, that the Sword of the Mouth, not a bloody one, ſhall deſtroy the *Mahometan* Deſtroyers of European *Rome*.

147. A hard Meſſage this is, but yet a very true one; nor to be feared by any of my Fellow-brethren that follow the words of God! For our God hath pointed out a *Pella* for his own to retire to in the *North*, and in the *Eaſt*, in thoſe words which he ſpoke to *Chriſtina Poniatovia*, when ſhe was a Figure of this our Sojourning, ſaying; *Behold I will ſcatter my People amongſt the Nations, and I will ſend them into a ſtrange Land! I will lead them out before the ſtorm of my ſwift Wrath break forth, that they may be preſerved when I ſhall rain down Fire and Brimſtone. Wherefore as thou didſt flee, ſo ſhall they; many with trembling, not knowing whither to turn themſelves; but I will ſhew them their way, neither will I take my Mercy from them. And I will give unto them their Spiritual Bread in abundance, even my Holy Word, that with it they may more freely, quietly, and undiſturbedly feed and ſatisfie their Souls: I will moreover add thereunto the Bread of the Body, and all neceſſaries of Life; neither will I be wanting to them in any thing, ſo they do but confide in me, and take me for their Refuge. For my Name is a moſt ſtrong Tower, if the Righteous flee to me, he ſhall be ſaved in the evil day.*

148. This our God fulfilled to the *Bohemians* and

and *Moravians*, who, to præfigure our Diſperſion, were driven into Exile by the moſt Antichriſtian Wickedneſs of *Ferdinand* the Second.

149. And our Heavenly Father doth yet daily fulfil it in us, who in a Figure live amongſt the Nations, being led forth, and daily more to be led forth, into a ſtrange Land: and the words before alledged will put you upon great thoughts, who do not underſtand that this our leading forth will be before the breaking forth of the ſtorm of the ſwift Wrath of the Lord.

150. Will you yet continue to call them Fools whom God hath adorned with his *threefold Crown of Wiſdom?* Will you proceed to afflict your Fellow-brethren, with your Corporal and Spiritual Impriſonments, whom God will deliver from your Eternal Captivity? Alas! open your Eyes! open them I ſay: what ye have done to your Fellow-Brethren, ye have done to your ſelves *Temporally*, if you be converted, but *Eternally*, if ye be damned.

151. O *Waldenſes*, *Huſſites*, *Zuinglians*, *Lutherans* and *Calviniſts*, who are now divided by your Sectarian Names, but I hope ere long will be *CHRISTIANS* with me! acknowledge your *New Babel* to be of the ſame Colour, with Old Papal *Babylon*, being overcome by ſo potent a Conviction! *For indeed ye are not able with any Arguments whatſoever, to overthrow this Application of the Revelation, becauſe you cannot apply it any other way in ſuch Harmony.*

152. Ye *Lutherans* have proclaimed *Luther* to be the *Angel of the Eternal Goſpel*, and have ſlain your ſelves with your own Sword, becauſe there are *Seven Angels* mentioned, correſponding

ing with the *Angels of the Seven Vials*; who was then the first of these? who the Second? who the Third? and so forth; and which of them was *Luther*? Answer me: but I know you'll be silent.

153. *John* speaks thus concerning the Fourth Angel, answering to *Luther*: *And I saw, and behold a White Cloud, and upon the Cloud one sitting like to the Son of Man, having upon his Head a Golden Crown, and in his Hand a sharp Sickle.*

154. To whom I pray can this be applied in *Luthers* time? The Devil indeed in *Luthers* time exerted his strongest endeavours to overthrow the Kingdom of Christ, in the *Anababtist Kingdom at Munster*; neither was it without a cause that he mingled these Tares amongst the good Wheat of the Kingdom of Christ, that the Angels of the *External and Eternal, Literal and Spiritual Gospel*, might not joyn their force together.

155. *Where there is Wheat, there commonly also are Tares; where there are true Prophets, there also are false Prophets*, which the whole tenor of the Scripture declares: for it is most certain that in the same Age in which Writers give us an account of the rise of so many Diabolical Inspirations, Revelations and Ecstasies; there were also Divine Inspirations, Revelations, and true Ecstasies.

156. And therefore they were not all Arch-Hereticks, who are so commonly accounted; but rather Promoters of the Eternal Gospel under their proper Angel, and Fore-runners of the Paradisick Reign of Christ, *all which* (being armed with Divine Assistance) *I shall publickly examine*

amine in the ſight of the World, the Devil in vain raging againſt it.

157. Neither ſhall thoſe execrable Hereſies, which are almoſt by a general conſent adſcrib'd to *David George*, deter me from an undaunted Defence of his Innocence; ſince thoſe things which are brought in againſt him by *Hornius* and others, though ſeemingly proved by his own Writings, have no more truth in them, than had the Phariſees Teſtimony againſt Chriſt about his re-building the Temple in three days.

158. That place of the Revelation hath moſt truly been fulfilled in the Reſtorers of the Everlaſting Goſpel; where it is ſaid, *And none could learn the ſong, ſave only the Hundred forty four thouſand who were bought from the Earth*: and will yet daily be fulfilled more and more.

159. The Everlaſting Goſpel, is nothing elſe but the Everlaſting knowledge of the whole Goſpel, which never was the ſame it is now, nor never will be the ſame it hath been: and in this one line you have the whole foundation of the Everlaſting Goſpel, which none, under the outward Letter of the *Seven Vials*, hath, doth, or will be able to underſtand, without the teaching of the holy Ghoſt, who is the Dictator of the Everlaſting Goſpel; neither will it be fully known to all, *until the Seven Plagues of the Seven Angels be finiſhed.*

160. As great a difference as there is between the outward Letter of Scripture, and the Spirit of the Letter; ſo great is the difference between the Reformers of the outward, and the Reformers of the inward Papacy, as to their knowledge of Scripture.

161. Neither are the failings of each of them

to

to be measured by any other rule; and the *fearful errors which have been publickly exposed under the name of the Eternal Gospel*, by mistaken inlightned men, shall be publickly examin'd by me in a Letter, where (in the strength of Jesus Christ) all *the Antichristian Tenets* of the Quakers, and other such like, are totally overthrown. More might be said, than hath been; and yet more may not be said at present, than hath been.

162. Learn to know your selves, O *Lutherans* and *Reformed*, by your fruits: And thou *house of Juda* in *Holland*, who art not the least amongst the Reformed Churches, learn to know thy self, by thy mistaken proceedings and actings against *Rothe*; know thy self I say, and amend thy mistakes.

163. It was thy duty to have examined *Rothe* according to the Scriptures, but not to imprison him? All thy Preachers who deny Prophecy in this our age, and do endeavor to confute the Paradisick Reign of Christ, and the fore-going Conversion of the Turks, Jews and Heathens, to that one Sheepfold of Christendome, are blind *Sauls*, if their zeal be sincere; but devillish frogs if maliciously they persist to oppose the truth.

164. Set *Rothe*, mine and your Brother, at liberty, and after publick prayers, examine him with a burning zeal for truth, taking care above all things that he distinguish, what in his writings is his own, from what hath been dictated to him by God; adjuring him that he deliver the same without any addition or diminution whatsoever. In those which are his own Writings, bear with his human frailties in Brotherly love; in his divine Writings you must admit of none: which divine

vine Writings of his you may then compare with the Writings and Prophecies of *Kotterus*, *Christina*, *Drabicius*, *Kregel*, *Herman*, immediately received from God, with which they will be found to agree in all main points, if they come from God; but on the contrary will be found to disagree, in case they proceed from a lying Spirit.

165. Having found their agreement, then be also obedient to God, and rejoyce in that thou art also called; listening not only to the voice of the Ancient, but also of thy New Prophet. But in case thou findest them to disagree, then commit him to the Mercy of God, and the Prayers of the Church, not to prison, that so thy Christian Charity may re-appear. This is the true way of knowing true Prophets, but the other is Antichristian; this agrees with the Scripture, the other is contrary to it.

166. I shall conclude, with repeating my hearty wish, that you may be found in the Exercise of the first love, and that you may unanimously agree to flee from *Babylon*; and so I commend you, O Pastors, Sheep and Lambs of the *Catholick Reformed Church*, to the Divine Protection. *The Grace of our Lord Jesus Christ be with you all, Amen.*

This Writing was finished at *B. B. B.* near *London*, 26 of *January* (5th of *February*) 1678.

POST-

A moſt Weighty

POSTSCRIPT

Annexed inſtead of a Seal, *after my ſafe Return (through the Grace of God) from* Eaſtern Rome (*which is* Conſtantinople) *into the* North.

1. DEarly beloved, I am about to ſeal my weighty *London Epiſtle* (which I wrote about Fifteen Months ago for a farewell (being then ready to take my Journey for *Rome*) with the Seals of a moſt *Weighty Poſtſcript*, after my ſafe return into the *North*, from my *Eaſtern Voyage*; with which *Seals* it hath pleaſed the *Lord* of *Hoſts* to ſeal the ſaid *Letter*, *in the Eaſt as well as in the North.*

2. In the *Eaſt*, becauſe the moſt High hath led me moſt wonderfully (according to what he had before ſhewed to *Kotterus*, and pointed out the way by the late *Comet*) for the ſpace of Five Months, even unto *Eaſtern Rome*, for the ruin of *Weſtern Rome*, at the ſame time when the *Eaſtern Turk* and *Northern Moſcovite* were fiercely engaged together; and the Book which *Chriſtina* ſaw fall from Heaven (being all covered with Gold, and of a Triangular Form, between the *Eaſtern* and *Northern* Con-

tenders, will ere long be visible to the whole World, to the amazing of the Lions, who by reason of the fierceness of their Contest do not yet see it.

3. In the *North*, because the Almighty hath there discovered the fatal Decrees and Designs of *Western Rome*, against his People, for the fatal Frustration of which he had sent me towards *Rome* of the *East*; as also for the fulfilling and promoting of all our Modern *Prophets*, *Wise-men*, and *Scripture-learned*; and He, even He himself, hath been pleased to put his Work in such a forwardness against my return, that at length his People being affrighted with so great dangers, and forced by so many necessities, might double-fill that Cup to the Whore of *Rome* and *Babylon*, in which she hath mixed her Poysons for the Destruction of *Reformed Israel* and *Juda*.

4. O most accursed Pope! How will now the Rumours from the *East*, and from the *North* affright thee? Didst thou think to establish thy tottering Throne in *London?* sure thou hast forgot what place *London* is; but well hast thou done, in so doing, for thou hast destroyed thy self by thine own Blindness. For *England* in her *Wiclef* brought forth that Infant which the Church had conceived by *Peter Wald* of *Lions*, and the first Spirit is so nearly conjoyn'd with the Seventh, even the Infancy of the *Reformed Church*, with its Old Age, that it will appear that thou hast hereby hastned thine own Ruin in *England*.

5. Hence it was, that when at *Cadiz* (a place famous amongst Academicks) I heard the

the first News of the *English Conspiracy* (notwithstanding I was then beset with many Troubles) I rejoyced with great Joy to see that my *Jehova* was making way according to his Promises.

6. Hence it was, that when at my first Arrival at *Amsterdam*, I understood, not onely that one *Coleman* was one of the chief of the Conspirators, but also that there had been strange reports raised of me in remote places, and particularly at *Brest-w*, my Birth place, because of the likeness of my Name with his, it raised very various thoughts in me, and at length moved me with indignation (yet being unmoved) until at last I found reason to praise again and again so wonderful a providence of God, upon such a special and unlook'd for occasion.

7. Hence it was that at *Rotterdam*, on the self same day on which *Drabicius* Fifteen years ago (after that a Draught of the Seat and Throne of Glory had been presented to him) had together with the *Youth* cryed the Cries of a Crier (27 [17] of *May* 1665) I likewise cried again and again the Cries of a Crier, whilst with my outward and inward Eyes I ran over the *History* of the particulars of this *English Conspiracy*: indeed I was astonished, and joyfully praised the wonderful, yet visible Direction and Guidance of God amidst the Horror and Dolor of these Modern Commotions.

8. For reading the 81 Articles of *Titus Oats* his *Discovery*, which he dedicates to the King himself, I found so great an Agreement be-

 tween

tween the dates of the Conſpirators Tranſactions, and the time of my Countermotions, for the ruin of the Pope and his Creatures, that it appears I was diametrically oppos'd to them, who, when they intended to ſubdue *London* under their Yoke, was from thence to begin my Journey for *Conſtantinople*, which will prove ſo fatal to the Pope and all Romaniſts, and was at the ſame time to write this preſent *Letter* (of ſo great moment) for a farewell, which during my abſence, hath been in vain ſuppreſs'd by the ſelf-love of ſome, becauſe *Jehovah* hath made it the more remarkable by the ſhame of thoſe ſeeming Heroes, who preſumed proudly to judge and hinder ſo great an undertaking.

9. Read, my Brethren, my Fifteen Songs, and mind well their ſeveral Dates, and you'll find that the Truth of Chriſt hath deſtroyed the accurſed Foundations of Papal Falſhood; at the ſame time when they were moſt buſie to raiſe them. Review the whole train of Papal Deſigns, *for theſe laſt Fifteen years*, and with all conſider my ſecret leading centrally oppoſing them: He thus ſporting with me, whoſe ſport is with the Sons of Men.

10. It was for very great Reaſons that our *Examined Fore-runner* of the wonderful Five Years, was by a perpetual Dedication preſented to the Three *Charles's* of *Europe*, *viz.* To the *Lutheran Charles*, the *Reformed Charles*, and the *Papal Charles*, all at one time, and of one Name defending the three great Names of Religion.

11. As for the *Lutheran Charles*, he by his many

many Croſſes and Loſſes, and beſides, having been at the very point of Death, hath been expoſed as a pleaſing Spectacle to the Papiſts, at the ſame time when they deſigned the Murther of the *Reformed Charles*, by ſo numerous a knot of Ruffians, and whilſt the *Papal Charles* is taken up with Nuptial Conſultations. It is your Duty O *Reformed Iſrael and Juda*, to dive more deeply into the ſecret Deſigns of the Papacy than hitherto ye have done, which ſets you together by the Ears, hiding their Aims under various fallacious pretences and ſeeming aſſiſtances, till at length being tired and weakened through theſe Wars, ye, are forced to an Agreement, becauſe ye can fight no longer.

12. *Quirinus*, built *Rome*, call'd the Inhabitants *Quirites* and conſtituted the Feaſts called *Quirinalia*: a *Quirinus* alſo is choſen of God to conſummate and fulfil the Divine Pleaſure upon *Rome*, the *Quirites* and *Quirinalia*.

13. *Coleman* intended to ſubject *London*, the Metropolis, not onely of three Kingdoms, but of all Proteſtants in General, to the kiſs of the Popes Toe, with a Deſign as black as his Name: *Kuhlman* on the contrary received *London* from the moſt High for his Sixth City, where he might ſenſibly perceive the Application of the Seven Revelation Spirits, to the end the execrable Papal and Roman *Senary 666*, might Eternally amongſt all Helliſh Spirits abide a *Senary 666*, with a Deſign too, which anſwers and agrees with his Name.

14. *Breſlaw*

14. *Breſlaw* was the firſt place in which *Kotterus* declared his Prophetical Commands to his Myſtical King *Frederick*, and diſcovered the Papal Deſigns of ſecretly poyſoning Gods choſen Servants, by which all other violent and murtherous ways are to be underſtood: *Breſlaw* alſo now is the firſt place from whence all Modern Prophets are opened, unfolded, and applied to you, the choſen ones of the *Eaſt* and *North*, at a time when the malicious Plots of the Papiſts appear again to the Terror of the World.

15. Wherefore at length learn to be wiſe, and own Gods Viſiting of you by his *Prophets*, *Wiſe-men*, *and Scripture-learned*, and with ſerious thoughts conſider the Hiſtorical Application of the Vials in this preſent Epiſtle, which is the one onely mean to recover the true Unity of the *Reformed Churches*, and their firſt Love: For let the curſed Pope know, *That this very Epiſtle ſhall yet ſtrike him with more Horror than an Army of an Hundred thouſand Warriours*; *and five ſmooth Stones* taken out of the Valley of the Prophets, which I have put into the Scrip of this Writing, will be ſufficient in my Sling, to deſtroy him in the Name of the Lord of Hoſts, according to the Prophets.

16 And as for you *Wiclef-Waldenſes*, *Huſſites*, *Zuinglians*, *Lutherans and Calviniſts*, my moſt dear Fellow-brethren, joyn all your Forces together, and call a *GENERAL COUNCIL*, wherein you may examine, follow, and fulfil the Writings of your *Prophets*, *Wiſe-men*, *and Scripture-learned*; and as for all the Grievances and Scruples which are yet found

found amongſt you, ſince they owe their riſe onely to Prejudices and opinionative Conceits, they will in due time fall of themſelves. It is moſt true, becauſe under the pouring forth of your Plagues, ſo much matter hath been made for more Plagues, that the Papal Fury before its own fall will threaten yours, as hath been Propheſied, but the Almighty will turn it by, of which this Writing may give you a ſore-taſte.

17. Take heed of rejecting (as hitherto moſt Antichriſtianly ye have done) what ye never read or underſtood, but examine all in the Gold-Ballance of Scripture, according to the Literal and Spiritual ſenſe of the Holy Spirit; examine, I ſay, thoſe who are Spiritual Spiritually, and thoſe that are Literal Literally, and all Antichriſtian Miſtakes will preſently diſcover themſelves. The Literal ſenſe of the Scripture is but one, whereas the Spiritual and Myſtical ſenſe is a thouſand-fold; and to confound the Literal ſenſe, with ſuch infinite Myſteries of the Spiritual ſenſe, as ſome Carnal Academicks do, muſt needs produce a ſtrange Confuſion.

18. The *Prophets*, *Wiſe men*, *and Scripture-learned*, do often ſeem to contradict one another, when their Literal ſenſe is not clearly diſtinguiſhed from their Myſtical: and Prophets indeed, at all times, becauſe of Conditions expreſſed or implied, and becauſe of the riddle of the myſtical future ſenſe, as to places, perſons, and times, have been ſuſpected of falſhood, by Carnal and Literal Men,

are, and will be ſo, until a correſponding event oblige poſterity to eſteem and revere their Propheeies.

19. Have not the Modern Prophets of this Age in their own days, as well as at this preſent, been ſuſpected of falſhood and little regarded, becauſe of the darkneſs of their words, and the ſeeming Contrariety of Events? But what will ye ſay if amongſt ſuch differing and at divers times appearing Prophets, who all lived before I was called or inlightened (whoſe Names I have here and there alledged in theſe and other Writings) ye ſhall read and hear that theſe following 28 Particulars (all which point at me individually, and have their proper fulfilling at this very time) were fore-told, as it were with one Mouth; *viz. My Father, Mother, the Year, Month and Day of my Birth, my Malignant Conſtellation, my Chriſtian Name, Name and Surname, my Country, City, Aſcendant, the Year and Month when I was inlightned, the Year of the* Holland *Motion, my Seal, Learning, Writings, leaving of the Univerſities, my rejecting the Degree of Doctor, my reſtoring of Scripture, unſealing of the Prophets, my Voyage to* Conſtantinople, *my haſting, and fall thereby occaſioned, my foſter Mother a Widow, my doubled five Years time, and laſtly my Age of Twenty eight Years.*

20. All which things I intend, if God permit, to publiſh in their due place and time, to the Glory of God, the Confirmation of the Prophets, the Terror of the Pope,

the

the Inſtruction of all, and the quieting of my own Conſcience, in ſo many doubtful Caſes; though the Angel of Sathan who buffets me day and night for the ſuperabundance of Revelations, doth ſo much endeavour to ſuppreſs it, that by reaſon of ſo great loads wherewith I am burthened by my ſelf, my Friends and Enemies, I ſcarce know my ſelf, nor am able to ſerve my ſelf or others.

21. What I have ſaid concerning the one Mouth of the Prophets in their fore-telling of my Call, the ſame I affirm concerning all other Matters; and I have abundantly demonſtrated the Unity and Truth of the Numbers of *Kotterus* and *Drabicius*, in the Treatiſe I wrote at *Smirna*, intituled, *The Myſtery of* Kotterus *his* 21 *Weeks*. And to adde further weight, for a weighty Enquiry into theſe Myſteries, I will here ſet down three Capital Concordant places, which in few words contain great and weighty Matter, and from which *ſo great a Light* will appear *in and out of darkneſs*, as will be abundantly ſufficient *to eſtabliſh the Authority of the Revelation of theſe Revelation Commentaries.*

22. The firſt place ſhall be that of *Drabicius*, *Rev.* 395. *Count the number of the* 70 *weeks from the day of my Departure, if thou haſt Underſtanding, where an end muſt be made of the days of Battels and Wars which are at preſent; for when they ſhall cry out Peace and Security, I will come to execute Judgment, the time of times and half a time drawing to an end.* The 70 Weeks of *Daniel* (concerning which the Revealer

Revealer had ſaid before, that he was come before they were ended) do end in the 37 year after his Birth; from which time of his Departure, if you again count thoſe 490 yearly Weeks, they point us to the Year 527, and to the Antichriſtian Birth of that curſed Body of the Civil Law, compiled in the Reign of *Juſtinian* the Emperor, when the one time of the Apocalyptical Dragon began, even in the year 527; his two times began in the year 887, and his half time 1607, whoſe end will be in the year 1787, when the 1260 Apocalyptical years will be ended.

23. The ſecond place is that of *Kotterus*, *Chap* 18. *v.* 40. Where he begins to reckon the half time of the two *Treaders-down*, from the Year 1260, as the Original ſheweth (*the Tranſlation being faulty here, as in many other places*) according to which one time begins with the Year of Chriſt 612, Two times at the Year 948, and Half a Time at 1620, which accordingly expires with the year 1788; which Half Time being 168 Years, do agree with the 21 Weeks of *Kotterus*, which makes 147 Years, and end in the year of Chriſt 1768, which time is ænigmatically, yet moſt truly and clearly diſcovered under the Number of the Years 1620 and 1614. Whatſoever therefore the Holy Scripture hath fore-told concerning the Papal and Turkiſh State under the Time, Times, and Half a Time, of 1176 Years, will be fully accompliſhed in the Year 1688.

24. The

24. The third and laſt place is that of *Kotterus*, *Chap.* 24. *ver.* 50, being the moſt notable of all: *Theſe are the times of the Woundings of the Beaſt: Take Notice of theſe that follow*, 1329, 1428, 1527, 1626, *about theſe times it muſt be fulfilled, Seven Years backward, and Three Years after.* Theſe numbers contain each of them 42, being thus placed one above another.

13	14	15	16
29	28	27	26
42	42	42	42

The two Angels command him to reckon Seven Years backward, and Three Years after, and tell him that every one of theſe 14 Numbers contain 42, being placed as before, which is the true Key to underſtand theſe Numbers. The Seven Years numbred backwards, are 1230, 1131, 1032, 933, 834, 735, 636; and the Three Years after, 1725, 1824, 1923, every one of which Numbers (which is wonderful) contains 42, being placed as the Angel appointed, thus,

6	7	8	9	10	11	12	17	18	19
36	35	34	33	32	31	30	25	24	23
42	42	42	42	42	42	42	42	42	42

25. These three places will abundantly bear witness of the Harmony of these Numbers, and of the mistakes of all those who hitherto have interpreted them, and I should have been afraid of opening this last place (which takes so large a compass) but that I read in the Prophets themselves, that it is lawful at present to unlock that Mystery of Numbers: For the 1176 years of the Two Witnesses expired Five Years since, and their 1260 Year-days, and *Solar* Months, which are expressly allotted to them in the *Revelations*, will according to the same Explication, end with the Year 1685, after another double *Quinary* is past. And in this regard the First Day begins with the Year of Christ 425, the Second with 785, the Third with 1145, the Fourth with 1505. So that both according to the *Solar* and *Lunar* Months, the determined time of the Two Witnesses is come; and now that is fulfilled, *The Spirit of Life from God came upon them, and they stood on their Feet, and a great Fear fell upon those that saw them*; this present *Epistle* witnessing to the truth of it.

26. And

26. And you'll easily know the reason why the Numbers extend themselves as far as 1923, so you do not confound the time of the Sixth *Vial* with the Seventh: Now the end of the Sixth *Vial* is the total Exclusion of the cursed Pope, the Period of the Four Monarchies, and the full Conversion of the Turks; upon which shall immediately follow that interval of the Seventh *Vial*, in which the Universal Conversion of all Nations shall be carried on, and way made for the Thousand Years Apocalyptical Reign.

27. All the Confusion which hitherto hath been amongst the Good as well as the Bad, hath proceeded from the Ignorance of these *Vials*; the material Object of the *Prophets, Wise-men, and Scripture-learned* of the Sixth *Vial*, being the 17th Chap. of the *Revelations*, whose chief Contents is, *Come hither, I will shew thee, the Judgment of the great Whore, who sits upon many Waters:* but that of the *Prophets, Wise-men, and Scripture-learned*, of the Seventh *Vial*, is the 21 and 22 Chap. of the *Revelations*, whose main scope is, *Come hither, I will shew thee the Woman, the Bride of the Lamb.* This one thing is sufficient to overthrow all erroneous Opinions, about Modern Prophecies, and to shew the difference of the Sixth and Seventh *Vials*; the former of which doth chiefly Prophecy concerning the Judgment which is to pass upon the Pope; the later concerning the Reign of Christ, and the utter overthrow of all other Kingdoms. Those very words,

Come

Come hither I will shew thee, do fundamentally declare, that there will be a calling of Prophets under the Sixth and Seventh *Vials*; neither do they understand the Letter, and Historical Context of Scripture, who do not understand the Emphasis of these words, *Come hither I will shew thee.*

28. It remains yet that I should speak *concerning the Angel of the Seventh Vial, and of other Applications of the Modern Prophets, of the secret Designs of the Papacy, to destroy the English, Dutch, French, German, and all other Protestants, which are hinted at by the Prophets; and many other such like Matters, were I not to keep my self within the limits of a* Postscript. And you O *Pastors, Sheep and Lambs of the Reformed* Israel *and* Juda, weigh in the equal Ballance of Christian Truth, what hath been here propounded to you, and do not kick away your Salvation, least at last ye be wise too late. The Grace of Jesus Christ the onely begotten Son of the Living God, be with you, and with us. *Amen.* This *Postscript* was written at *Rotterdam* the 26th of *May* (5th *June*) in the Year 1679.

FINIS.

ERRATA.

P.	L.		
23	8	Read	*Lutheran.*
26	27		*your.*
28	3		*days.*
31	2		Θωυξ
—	8		הרמאורן
32	17		*unaccuſtomed.*
50	4		*the Catechiſms of* Luther, Embden, Bohemia, Poland, *the* Palatinate, Geneva, *and* Augſpurg,

---

Theſe following Books of the Author will be tranſlated into Engliſh with all convenient ſpeed:

1. THe Fore-runner of the wonderful Five years examined.
2. Ten *London* Epiſtles, of which the preſent Epiſtle is the Ninth.
3. The Lilly-Roſe-ſprout, or *Behmen* New-ſpirited.
4. The Lilly-roſe-bud.
5. The 1ſt. 2d. 3d. and 4th. Book of Songs.

A Z.

THE GENERAL

London Epistle

OF

QUIRINUS KUHLMAN

A CHRISTIAN,

To the *Wiclef-Waldenses, Hussites, Zuinglians, Lutherans,* and *Calvinists.*

Being an Explication of a *Vision* and *Prophecy*

OF

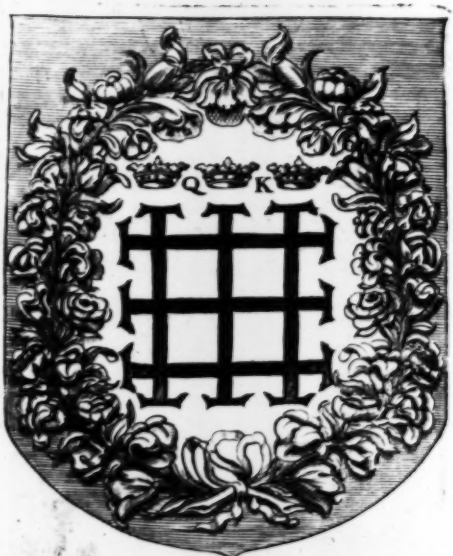
John Kregel.

Wherein the *Reformation* from *Popery* is fundamentally asserted, and the *Union* of *Protestants* convincingly urged: Together with a *Postscript* relating to the present

Popish Plot.

Translated from the Latine Copy printed at Rotterdam, in May 1679.

LONDON, Printed for the Author. 1679.



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Samuel Macauley Jackson
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THE PROPHECY OF John Kreget,

LIBRARY OF THE UNION THEOLOGICAL SEMINARY, NEW YORK.

The 12th of *January* 1626.
Concerning the preſent Application of the *VIALS* to the *STATE* of the *Reformed Churches.*

2. AND as the Voice ſpake unto me, at the ſame inſtant a very plain Church was built, which had ſix Steeples all of one form. And out of the Church iſſued forth a pleaſant and clear tranſparent River, out of which Gods faithful ones did drink; but ſome troubled the Waters before they drank. *Write down what I ſpeak unto thee, and nothing elſe, thus ſaith the Lord; This Church is the Vine in which the Lords faithful ones do labour, whoſe foundation was laid in the laſt days, concerning which the Lord ſaith: and the Goſpel of the Kingdom of Chriſt ſhall be preached through the whole World, for a teſtimony unto them, and then ſhall the end come. This Church is built and re-built in the laſt days of the World.*

3. The firſt Steeple began to be built by the People towards the Weſt; in the Kingdom of *England*, and its Builder was *John WICLEF* a good Man and fearing God.

4. The ſecond was built in a Countrey to-

41. The Mouth receives Bread and Wine which it ſends into the Belly as other common meat; but the word, *This is my Body, This is my Blood*, proceeding from the Eternal Body and Blood of Chriſt, and containing the ſaid Heavenly Body and Blood, is put on by the Soul as its new Body, which it loſt by the fall (ye lying hid in the lapſed Body) that ſo when this Adamical Body is broken, it may ariſe in Chriſts new eternal Body.

42. For Jeſus Chriſt with his Heavenly Body (which was hid under his outward) hath doth, and ſhall at once, altogether, and always fill the Angelical World, notwithſtanding his comprehenſible, humane form, which appears now in the ſame proportion in Heaven in which he walked here upon the Earth. I ſpeak this by experience, for I my ſelf (though a poor, miſerable, and afflicted Man) have ſeen Chriſt appearing in our Earthly Form, and yet at the ſame time filling all; and with the very Eyes I ſaw all the Saints appearing in his Body, who yet were every one of them diſtinct and divers from his Humane Body.

43. See here, I pray you, my deareſt Brethren, what hitherto ye have not ſeen; it is the Letter that kills you, the Spirit of which alone doth quicken. The Devil doth extreamly envy Men the Body and Blood of Chriſt, becauſe Chriſt could not have left us a more precious Treaſure than that of his Body and Blood which is the reaſon why the Enemy (which *Zuinglius* and *Luther* were contending together did ſow ſuch tares in the matter of the Lords Supper, inſomuch as the miſchief done thereby can never be ſufficiently expreſſed. 44.

44. O ye *Zuinglians* and *Lutherans*! Learn hence who your *Zuinglius* and *Lutherus* were, and with all how rashly you have carried it toward your brethren, abusing the Divine Call of *Zuinglius* and *Luther*. O *Lutherans*! *Lutherans*! How are ye degenerated? Ye have no reason to be so puft up with *Luthers* Call, because nothing that is perfect appears during the seven Plagues, much less under the fourth, which is yet subject to great Frailties. Ye have framed Articles according to your own good pleasure, and have established your own Opinions, to the prejudice of Truth, and in so doing have brought the Pope, and *Lateinus* 666 again upon the Stage, though in another dress; and alas! have only increased the number of Wolves and Bears for to devour the Flesh of the Pope.

45. O ye *Lutherans*, my Brethren! I observe that the modern Prophets, in an hidden paraboliçal way, do attribute far worse things to you, than they do to your Brethren, whom ye have condemned. O consider that Youth is like Wax, most easie to yield to Vice, but as hard as Stone to relent and turn from it! Consider it I say; and now shew your selves as easie to receive the day of Truth, as ye have been to admit the darkness of your most Antichristian Prejudices.

46. The Manly Age of the *Calvinists* (who are so hateful to you) will shew you, that you are the Youthful Age of the Reformed Church, and will unteach you your hatred, caused by the envy of the Devil. *Luther* the Angel of the fourth Vial, was the Plague of the Pope of *Rome* throughout all the German Empire, and

the ſeveral Kingdoms belonging to it, whilſt h lived, and dying will be the death of that So of Perdition, in the three following Angels.

47. For *the fifth Angel poured forth*, by *JOHN CALVIN his Vial*, not only rejecting the Pope but likewiſe all Papal Ceremonies, Images, Rites and Inſtitutions, *upon the Throne of the Beaſt France*, being the inheritance of the moſt Chriſtian King, and Eldeſt Son of the Pope, and where for 74 years together the Pope kept his reſidence. *And his Kingdom was darkened*, becauſe of the *Pariſian* Maſſacre, and the Kings terrible end; *and they gnawed their Tongues*, becauſe of the unhappy ſucceſs of the accurſed League, *for pain*, for the fruitleſs pains they had taken; becauſe the Blood of the Martyrs did make the Church to grow and thrive the better. *And they blaſphemed the God of Heaven*, when they ſaw the Progreſs the Reformation made in the Low Countreys, upon their revolting from the King of *Spain*; *becauſe of their pains*, taken in the Spaniſh Inquiſition, and Tyranical Government, *and their ſores*, of ſo many overthrows received from the perſecuted French and Dutch. *And they repented not*, becauſe they did not attribute theſe ſignal inſtances of the Divine Vengeance unto God; *of their Works*, their Perſecutions, Maſſacres and Cruelties committed under pretence of defending the Chriſtian Faith.

48. Sure enough the Church of the fifth Vial was arrived to Mans eſtate, which grew up under the preſſure of ſuch horrid Perſecutions, and was never purer than when it counted moſt Martyrs. It was this Church held forth moſt lively

lively instances of Patience and Humility, and is therefore to be praised before others for her Strength and Fortitude, though at the same time to be blamed also before others, because of her immoderation in the point of the Divine *Predestination and Call* to Salvation. For this only Error, so big with many gross Errors, was that dangerous Rock, which whilst the *Lutheran* Church endeavours to avoid, she was driven upon that most Antichristian hatred against *Calvin* and the *Reformed* Church, for his sake, forgetting Christian Charity and Brotherly kindness, wherein this later Church far excelled her.

49. The greatest Error of all the Reformed Churches, hath, is, and will be, the vain perswasion, whereby they think themselves happy in the knowing and owning of this or that Article, and that all who do not know, oppose, or condemn the same, are damned.

50. Know O Man! It is not Knowledge can make thee Blessed, nor Ignorance that can damn thee, but a Righteous, or Unrighteous Life; the former of which consists in loving of God and your Neighbour, the other in hating them. What if it pleased God to try thee, O *Lutheran* Church, with this Error, whether thou wouldst prefer the Life and Love of Christ, before subtle Disputing about Opinions? How wilt thou blush at the last Judgment, when thou shalt see many condemned; whom thou hast blessed, and many blessed whom thou hast condemned? These are no slight words, but well worth your serious consideration.

51. But as for you, O *Calvinists* or (if you would

would rather) *Reformed*, quicken your Attentions, open your Underſtandings, that you may ſee your Error in its very root. St. *Paul* in his Epiſtle to the *Romans* ſaith, *We know that all things work together for good, to them that love God, even to thoſe who are called according to his purpoſe. For whom he did fore-know, he alſo did prætherminate to be conformed to the Image of his Son, that he might be the firſt-born amongſt many Brethren. Now whom he did prætherminate them he alſo called, and whom he called, them he alſo juſtified, and whom he juſtified, them he alſo glorified.*

§2. The Apoſtle ſaith well, *Whom he did fore-know, them he alſo did prætherminate*, placing Gods *Fore-knowledge* before his *Prætermination*, not *whom he did prætherminate, them he alſo fore-knew*, putting *Prætermination* before *Fore-knowledge*, as ye *Calviniſts* do, when you expound this place, not underſtanding the infinite difference there is between the one and the other. Again, Theſe words ὃς προέγνω, καὶ προώρισεν, are thus to be rendered, *Whom he did fore-know, them he alſo did prætherminate*: and the Compilers of *Dictionaries* ſeduce us, when they render the word προέγνω, *prædecrevit*, *antedecrevit* (*he hath or did fore-decree.*) And when they render the word προώρισεν, (which properly ſignifies *prætherminavit*, *he did prætherminate*) improperly *prædecrevit*, *præfinivit*, *prædeſtinavit* (*he did or hath prædecreed*, *prædeterminate*, *prædeſtinate*) and have in ſo doing made way for this groſs popular Error.

§3. For this *Fore-knowledge* and *Prætermination* of the moſt high God, is the moſt juſt Ballance, wherein your common Error is weighed: for

for hence it appears, that God did fore-know us from Eternity, and from this fore-knowledge did præterminate all of us; but not præterminate us that he might fore-know us. It is certain that in God Fore-knowledge and Prætermination are, beyond all Humane Comprehenſion, together and at once, but not ſo in us, in whom Fore-knowledge and Prætermination are two different things, as all Humane Actions are. God fore-knew the fall of *Adam*, and from this Fore-knowledge he did præterminate the whole Work of Redemption; but God did not præterminate the Fall of *Adam*, that from this prætermination he might fore-know the whole work of Redemption, which is contrary both to Scripture and Nature.

54. Theſe few words (if you have rightly underſtood me) my moſt dear Brethren, do unanſwerably determine all your Controverſies about this Matter; neither do they aſcribe, or preſcribe any thing to Man (becauſe all ſtands moſt freely in the will of God) and yet do not deſtroy Mans free-will neither. Hence will appear how unprofitable and idle a thing your reaſon is, by which you have endeavoured to deduce Gods Eternal Decree from the Scriptures, eſpecially from the Writings of St. *Paul*, and will be a burning Light to diſpel your own and your Brethrens darkneſs, with which ye have plagued your ſelves and others, and thereby caſt your ſelves into the greateſt dangers.

55. Ye have ſhewed your ſelves to be of Manly Age, O *Calviniſts*, by your adding weight to the Youthful Age of Reformation, and by being

being Authors of the laſt General Sect; but at the ſame time you have alſo had Manly Vices whereby you have out-vied thoſe who were before you.

56. You have had the *Synod* of *Dort*, where the Churches of *Britain*, the *Palatinate*, *Brandenburgh*, *Haſſia*, *Zuitzerland*, *Wetteravia*, *Geneva*, *Bremen*, and *Embden*, beheld the Unity of the *Belgick* Churches, but ſuch a Unity as was not yet pure, but ſtained with many Antichriſtian Proceedings and Tenets, full of Prejudice and Oppoſition againſt the Divine Light; and inſtead of correcting, corrupting the Interpretation of the Holy Scriptures, by adding to them without the Dictate of the Holy Spirit; yet was it for all this, in ſome reſpect worthy of the fifth Vial.

57. My Brethren of the Reformation, ye have had an Humane National *Synod*, O that ye might ſhortly have a General and Divine Council (which muſt needs be) wherein not onely you and the Lutherans may be fully united (having firſt laid aſide whatſoever is amiſs in either of you) but alſo a door may be opened for the Turks, Perſians, and Tartars, to enter into Chriſtendom! O *Iſrael* and *Juda*! How have you rent our ſelves from one another? and continue yet to rend your ſelves daily?

58. Ye *Lutherans*, of whom I am born, ye, I ſay, are *Iſraelites*, and the *Reformed*, whom ye have rejected, are the Tribe of *Juda*, God himſelf (whom ye cannot reſiſt) affirming it. Hear therefore, O *Iſrael* and *Juda*, the word of the Lord, whom ye have forſaken! How long

long will you build up a Verbal Chriſtendom, and deſtroy and pull down that which is Real? How long will ye deſpiſe the Prophets ſent to you by God himſelf? Have ye not yet long enough doated upon the Whore of *Babylon*? Or are ye reſolved to periſh with her? One Sect after another grows up amongſt you, and are all ready to devour you: and the ſixth Judgement threatens not onely the Pope of *Rome*, but the Wolves and Bears alſo, who have been his Devourers How long, being blinded, will you draw down upon your ſelves the *Sixth Vial*, part of which is already poured forth, as a fore-boding *Sign and Figure* of what is to follow.

The 1ſt. *Year.* *The* 1ſt.. *Month.*

[*See Sect.* 101, 102, 103.] *The* 1ſt. *Four Weeks.*

The 1ſt. *Twenty eight Days.*

59. For *the ſixth Angel, poured forth* through the fore-runners of the moſt High, the *Prophets, Wiſe-men, and Scripture-learned, his Vial*, by declaring that the Ruin of the Dragon, Leopard-Bear, and Lamb-Dragon is come, in this ſixth Judgment, and that the Eaſtern Monarch, who is to execute the ſame, ſhall be converted, and that the loſt Tribes of the Jews, ſhall (to the great Commotion of the whole World) of a ſudden appear, and aſſiſt at the fore-ſaid Execution. *Upon the great River Euphrates* of the Aſiatick, as well as European *Babylon.*

The

The 2d. *Year. The* 2d. *Month.*

The 2d. *Four Weeks.*

The 2d. *Twenty eight* [illegible] *Days.*

60. *And its Water was dried up*, by a daily clearer underſtanding and fulfilling of *Prophecies*, whereupon many leaving the Papal and Sectarian *Babylon*, did return to the one true Chriſtendom, owning no other Name but that of Chriſtians, joyning themſelves unanimouſly (according to their different States) to one of the three Armies of God, *viz.* either to that with the Steel, or to that with the Golden, or to that with the Leaden Sword. *That the way of the Kings from the Eaſt might be prepared*, eſpecially the Kings of *Natolia* (the leſſer *Aſia*) which are the Turks, and next of the Perſians, Tartars and Jews, which in another reſpect will be further fulfilled under the Seventh Vial, after the Sixth is paſt.

The 3d. *Year. The* 3d. *Month.*

The 3d. *Four Weeks.*

The 3d. *Twenty eight Days.*

61. *And I ſaw* [*come*] *out of the mouth of the Dragon*, of the Roman-German Empire, which from *Auguſtus Cæſar*, borrowed the Name of *Auguſtus*, as well as that of Dragon (for the Latins tell us that his Mother *Attia* conceived him by lying with a Dragon) *And out of the Mouth of the Beaſt*, of the Roman Papal Kingdom,

dom, long ſince receiving his Power from the Imperial Dragon; *and out of the Mouth of the Falſe Prophet*, which are the Univerſities and Monaſteries, *three unclean Spirits*, *viz.* Politicians (or Men concerned in the Government of the State) Eccleſiaſticks and Philoſophers (or private Men) all which three Orders our Modern Jeſuits do comprehend, *like unto Frogs*, becauſe they leave the Springs of the Holy Scriptures, and hide themſelves in the ſtinking Ditches of Heatheniſh Phyloſophy and Law-knowledge, croaking whilſt the Summer of mans Favour laſts, but being ſilent in the Autumne and Winter of Tribulation, and are not able to indure the Light of a Candle in darkneſs.

The 4th *Year. The* 4th *Month.*

The 4th *Four Weeks.*

The 4th *Twenty eight Days.*

62. *For they are the Spirits of Devils doing Wonders*, being pourd forth in the Wrath of God upon Church-men, Lawyers, Phyſicians, Philologers and Philoſophers, who deſpiſe the Truth, being full of Falſeneſs, Pride, Covetouſneſs, and Envy; and who by their Monſtrous Wickedneſs, blaſpheme God in their Univerſities and Monaſteries; *which go forth* as Embaſſadors or Envoys, or as Academicks, under what form ſoever, whether of States-men, Church-men, or private Perſons; *unto the Kings of the Earth*, that is, of *Europe*, *and of the whole World*, of *Aſia* and *Affrica*; *to gather them together*, as well by their Words as by their Writings, in Oppoſition

poſition to this ſixth Judgment, and the Reformation of Chriſtendom, by the Converſion of the Jews and Turks. *To the Battle of the great day*, even of the Sixth General Judgement, *of God the Almighty*; who will as certainly, to the aſtoniſhment of the World, accompliſh the ſame (as ſoon as the 1260 years of the Roman Dragon are expired) as he hath already certainly fulfilled the five fore-going Judgments.

The 5th. *Year. The* 5 *Month.*

The 5th. *Four Weeks.*

The 5th. *Twenty eight Days.*

63. *Behold I come as a Thief*, the Roman Babyloniſh Whore not believing, nor ſo much as thinking of it; becauſe it will be at a time, when (if ever before) ſhe will be guarded with Armies, and Power; and when being deluded by the perſuaſions of her Flatterers, ſhe ſhall firmly expect the Subjection not only of the Reformed Churches, but of Mahumetaniſme alſo. *Bleſſed is he that watcheth* in the outward inward Life of Chriſt, that he be not ſeduced by the Whores Felicity, *and keepeth his Garments*, which he hath once received under the Vials of Reformation, *that he may not walk naked*, by apoſtatizing from the Reformed Churches, becauſe of the Tryals by God laid upon them; and they ſee his ſhame, his Temporary and changing Faith, which ſeeks the good things of Chriſt, but not his Croſs.

64. *And he gathered them together.* Upon the expiring of a Time, Times, and half a Time, *into a place called in the Hebrew Tongue Armageddon*, to

to תענך על מי מגדו which the Greek renders Θανὰχ ἐπὶ ὑδάτων Μαγεδδώ, *Tahanach* upon the Waters of *Meghiddo*, a place Famous for the overthrow of the *Canaanites*, after their twenty years Tyranny and Oppreſſing of the *Jews*: For then the threefold Papal Army, oppoſing it ſelf againſt the three Armies of God, will at length appear to be הרמאגדון *Harmageddon* an Unfortunate Troop, and accurſed of God; and חרמאגדון *Hhermagheddon* their Army a Curſe, which ſhall pierce through all the Members of the Papal body, according to what the *Rabbins* deliver concerning the force and Efficacy of this word; or חרמאגדון *Hhormagheddon*, their Army *Hhorma*, which was a City totally overthrown by the *Iſraelites*: And therefore ſhall not always be ארמהגדון *Armageddon*, a Treacherous Army, and an Holy League deſigned for the Ruin of the Reformed Churches.

The 6th. *Year.* *The* 6th. *Month.*

The 6th. *Four weeks.*

The 6th. *Twenty eight Days.*

65. Neither is the ſixth plague poured forth alone, but the ſeventh meets it, and is poured forth together with it, even as the third and fourth Adoleſcence and Youth, did meet together, ſo alſo do concur the ſixth and ſeventh Vial, Old Age and Decrepid Age: The ſaid ſeventh Vial being already poured forth during the ſixth Vial, and ſhall yet daily be poured forth with it, until the full accompliſhment of the ſixth general Judgement ſhall put an end to this ſixth Vial. *For the ſeventh Angel poured forth,* by the Reſtorer of true Chriſti-

XUM

Christianity, and his Eastern and Nothern Associates, *his Vial,* by putting an end to the four Monarchies, and by founding the Universal Christian Kingdom, *into the Air* of the whole Earth, whether known, or unknown, and of all men whether of the Highest, Mean, or Lowest Condition.

The 7th. *Year.* *The* 7th. *Month.*

The 7th. *Four Weeks.*

The 7th. *Twenty eight Days.*

66. *And there went forth a great voice*, of the Universal Effusion of the Spirit, *out of the Temple of Heaven, from the Throne*, of the Heavenly Reign of Christ restored upon this our Globe, *saying* with the voice of Jesus Christ himself, now appearing and working in a manner which hitherto hath been strange and accustomed. *It is done* what was to be done; the sixth Judgment is accomplished according to my Prophets, the whole Mystery of God being now also to be fulfilled.

67. *And there were Voices* of the greatest forebodings, *and Thunders* of most vehement Commotions; *and Lightnings* of most quick and sudden Actions.

The 8th *Year.* *The* 8th *Month.*

The 8th *Four Weeks.*

The 8th *Twenty Eight Days.*

68. *And there was a great Earth-quake* of Universal

Universal changes amongst all Nations, and their Conversion to the Christian Faith, *such as was not since Men were upon the Earth, so mighty and so great an Earth-quake*, because Jesus of *Nazareth* King of the Jews was owned and acknowledged under the whole Heaven, to be the true Son of God, and the Three-one God began to be worshiped by *Japhet*, *Sem*, and *Ham*.

The 9th *Year*. *The* 9th *Month*.

The 9th *Four VVeeks*.

The 9th *Twenty eight Days*.

69. *And the great City*, the Universal *Babylon* of all Kingdoms, by reason of so great Commotions, *was divided into three parts, and the Cities of the Nations*, all Idolatrous Kingdoms, *fell*, the Universal Divine Reformation advancing happily.

The 10th *Year*. *The* 10th *Month*.

The 10th *Four VVeeks*.

The 10th *Twenty eight Days*.

70. *And* Babylon *the Great*, which from the Fall of *Adam*, the *Tower* of *Babel* and Confusion of Languages hath been propagated through all Men, *came in Remembrance before God*, as it also happened at the Building of the *Tower* of *Babel*, *to give unto her the Cup of the Wine of the Fierceness of his wrath*, by the Universal Destruction of all Confusions and Falsities, all divided Languages being reduc'd to that one, which was, lost

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loſt in the Adamical and Babyloniſh Confuſion.

71. *And every Iſland* of particular Government and Worſhip, with eſtrangement from others, *fled away*, nothing but the Univerſal Truth being now promoted in all places, at the command of God, *and the Mountains* of oppoſing and reſiſting Powers, *were not found*, becauſe God by his Wars did root out all that were diſobedient.

72. *And there fell a great Hail*, of the wrath of God, *of the weight of a Talent out of Heaven*, not from Humane Inſtruments ſtirr'd up in the Wrath of God, *upon the Men*, who were diſobedient to Gods Commands, *and the Men blaſphemed God*, like unto *Pharaoh*, and the *Iſraelites* in the Wilderneſs, *becauſe of the Plague of the Hail; for the Plague thereof was exceeding great*, as being intollerable to Adamical Men, and indeed the heavieſt of all Plagues, which the Holy Spirit in other places of Scripture hath more largely declared and diſcovered.

73. For when it ſhall be fulfilled, *and they were both caſt into the Lake of Fire burning with Brimſtone*; then alſo will that be fulfilled which is here ſpoken concerning the great Hail, and ſoon after alſo will be fulfilled that which is ſpoke concerning the Devil, *and he bound him a thouſand years*, which moſt deſirable time will put an end to all Plagues.

74. The Sixth Plague ſhall deſtroy the Papal Antichriſt, who hath already reigned above a Thouſand years by ſucceſſion, the laſt of which ſhall then kill himſelf; but the Seventh Plague ſhall caſt the *Perſonal Antichriſt* (of whom the Papiſts have more knowledge than the Reformed, bating

bating their Prejudices in favour of their own Antichrist) *alive*, together with his false Prophet into the Lake of Brimstone, during a Thousand years; who because there are only a few months allotted for his reign, is no other than covertly hinted at in Scripture, under the notion of the Roman Antichrist.

75. Hear these things O Reformed House of *Israel* and *Juda*! and wonder at, or rather ponder your blindness! for you will find that this my Explication of the Sixth and Seventh Vial doth so much agree and harmonize with the Writings of the Modern, Divinely Inlightned *Prophets, Wisemen, and Scripture learned*, that you will be forced, whether ye will or no, to confess that they have left us and you a more particular Explication, and a fuller and clearer Revelation of the Revelation, which they received from God.

76. My dear Brethren! hitherto you have been mistaken in your blind Zeal, and being loaded with Prejudices, have rejected those who were sent to you from God, should you go on to do so against your Conscience and Knowledge, how dangerous would it prove to your Souls?

77. O *Lutheran Israel*! God was pleased to send to thee at one time three Men who were furnished by the Holy Ghost (far beyond thy comprehension) with the true Gift of *Prophecy, Wisdom, and Scripture-learning*; the Prophet was *Petterus*, the Wise-man *Behmen*, the Scripture-learned *Engelbrecht*, whom thou hast regarded O *Israel* of Old did the Messengers which were sent unto them, to thine own great damage. Hast thou despised them (despise them so no